

Kol Chesed HaTorah Shabbat Siddur

Reading of the Psalm of the day

Read the Psalm that corresponds to the day of the month using the following info.

Week 1

Day	Psalm
1	1-9
2	10-17
3	18-22
4	23-28
5	29-34
6	35-38
7	39-43

Week 2

Day	Psalm
8	44-48
9	49-54
10	55-59
11	60-65
12	66-68

13	69-71
14	72-76

Week 3

Day	Psalm
15	77-78
16	79-82
17	83-87
18	88-89
19	90-96
20	97-103
21	104-105

Week 4

Day	Psalm
22	106-107
23	108-112
24	113-118
25	119:1-96
26	119:197-176
27	120-124
28	125-139

Week 5

Day	Psalm
29*	140-144
30	145-150

Reading of the Proverb of the day.

Read the Proverb corresponding to the day of the lunar month.

Shabbat Psalm

שִׁיר, הַמְּעָלוֹת: אֶל-יְהוָה, בָּאָרֶתָּה לֵי קָרָאתִי, וַיַּעֲנַנִּי.

Shir HaMa'a lot: el Adonai Batzarata li Qarati Vay'ya'aneyni

A song of ascent. In my distress, I called to YHVH, He answered me.

יְהוָה הַצִּילָה נֶפֶשִׁי, מִשְׁפָת-שְׁקָר: מַלְשֹׁון רַמִּיה.

Adonai Hatzilah nafshi mishpat shequer milshon remiyah

Deliver my soul, YHVH, from lying lips, from a deceitful tongue.

מַה-יִתְּנוּ לְךָ, וּמַה-יִסְิּף לְךָ לְשֹׁון רַמִּיה.

Mah yiteyn lekha u'mah yosef lakh lashon remiyah

What will be given to you, and what will be done more to you, you
deceitful tongue?

חִצִּי גִבּוֹר שְׁנוּגִים; עַם, גָּחָלִי רְתָמִים.

Chitzey gibbor shenunim im gachali retamim

Sharp arrows of the mighty, with coals of juniper.

אוֹיָה-לִי, כִּי-גָרְתִּי מִשְׁקָה; שְׁכַנְתִּי, עַם-אַחֲלִי קָדָר.

Oyah li ki garti meshekha shakanti am ahaley Qedar

Woe is me, that I live in Meshech, that I dwell among the tents of Kedar!

רַבָּת, שְׁקָנָה-לָה נֶפֶשִׁי עַם, שׁוֹנֵא שָׁלוֹם.

Rabbat shaknah lah nafshi im shoney shalom

My soul has had her dwelling too long with him who hates peace.

אָנָּי-שְׁלֹום, וְכִי אָדָבֶר; הַפָּה, לְמַלְחָמָה.

Ani shalom v'ki adaber heymah lamilchamah
I am for peace, but when I speak, they are for war.

Prayer Service

Introduction kneeling prayer

בָּאוּ, נִשְׁתַּחֲוֵה וְנִכְרַעֵה; נִבְרַכָּה, לִפְנֵי־יְהָוָה עַשְׂנוּ.

Bou nishtachave venikhra'a, nivrekha lifne Adonai osenu
Come, we will worship and bow down; we will bend the knee before
YHVH our maker.

Tallit Blessing (Stand)

**בָּרוּךְ אַתָּה יְהָוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קָדְשָׂנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ
לְלִבּוֹשׁ אֶרֶבֶע כְּנֻפּוֹת בְּצִיצָת אָמֵן**

Barukh atah Adonai eloheynu melekh Ha'olam, asher qideshanu
bemitzvotav v'tzivanu lilbosh arba kanafot b'tzitzit ameyn.

Blessed are you YHVH our God, king of the ages, who has sanctified in
his commandments and commanded us to don the four corners with
tzitzit, amen.

וַיֹּצְאֵנוּ יְהוָה, לְעֹשֹׂת אֶת-כָּל-הַחֻקִים הָאֱלֹהִים, לִירְאָה, אֶת-יְהוָה
אֱלֹהֵינוּ לְטוֹב לָנוּ כָל-הַיּוֹם, לְמִתְנָנוּ כְּהַיּוֹם הַזֶּה. וְצִדְקָה, תְּהִיא-
לָנוּ: כִּי-נִשְׁמַר לְעֹשֹׂת אֶת-כָּל-הַמְצֻוֹת הַזֹּאת, לְפָנֵי יְהוָה אֱלֹהֵינוּ
כַּאֲשֶׁר צִוָּנוּ. מָגִיד דָבָרו לְיעַלְבָן; חֻקִים וּמְשֻׁפְטִים, לְיִשְׁרָאֵל. לֹא
עָשָׂה כֵן, לְכָל-גּוֹי וּמְשֻׁפְטִים בְּלִ-יְצָוֹת: הַלְלוּ-יְהָה. בָּרוּךְ יְהָה
לְעוֹלָם: אָמֵן וְאָמֵן.

Vaytziveynu Adonai la'asot et kol haChukim ha'eleh, l'yir'eh, et Adonai eloheynu l'tov lanu kol haYamim. L'Chayoteynu k'hayom hazeh.

Utzdaqah, tih'yeh lanu. Ki nishmor la'asot et kol haMitzvah haZot, lifney Adonai eloheynu ka'asher tzivanu. Magid d'varav l'Ya'aqov. Chuqav umishpatav l'Yisra'el. Lo asah ken, l'kol goy umishpatim bal yeda'um. Halleluyah. Baruch Adonai l'olam **Ameyn v'ameyn**.

And YHVH commanded us to observe all these statutes, to fear YHVH our god, for our good all the days, to sustain us alive to this day. And it be to us to do all these commandments, before YHVH our god, which he has commanded us. He issued his word to Ya'aqov, his statutes and his judgements to Yisra'el. He did not do so for all the nations, and they did not know of such judgements. Halleluyah. Blessed be YHVH to the ages. **Amen and Amen.**

מֵאָנֹכִי עַפְרֵן אֶפְרַיִם רַמָּה וְתוֹלֶעָה הַבָּל נְרִיק שָׁאָזְכָה לְעַמּוֹד בַּתְּפִלָּה
לְפָנֵי הַפָּלֵךְ הַגָּדוֹל וְהַנּוֹרָא רַם וְגַשְׁא שָׁמוֹ מַלְךְ מַלְכִים הַאֲלֹכִים
הַקָּדוֹשׁ בָּרוּךְ הוּא עַלְתָּה כָּל הַעֲלֹות וְסִבְתָּה כָּל הַסְּבּוֹת אֶלָּה בְּהַשְׁעָנִי
עַל רַחֲמֵיו הַרְבִּים וְחַסְדֵּיו הַגָּדוֹלִים שֶׁהוּא מַרְחֵם עַל בְּרִיּוֹתָיו וְרָצָה

בתפלות ובתחנונים של עבדיו כמו שגנאמר: קרוב יהוה, כלל-
קראו לכל אשר יקרהו באהמת. רצון-יראו יעשה; ואת-שונעתם
ישמע, ויזעיכם. שמע תפלה עדריך, כל-בשר יבוא. אשרי, יושבי
בביתך עוד, יהלוך סלה.

Mi anoki afar va'eyfer rimah v'toley'ah hevel variq she'ez'keh la'amod
bitfilah lifney haMelek haGadol v'haNora ram v'nisa shemo melek
mal'key hamakomim haQadosh barukh hu. Ilat kol ha'Ilot v'sibat kol
haSibot elah b'hisha'ani al rachamav haRabbim vachasadav haG'dolim
shehu m'racheym al b'riyotav v'rotzeh bitfilot uv'tachanunim shel
avadav k'mo shene'amar: Qarov Adonai, l'kol Qor'av l'kol asher
yiqra'uhu b'emet. R'tzon yire'av ha'aseh; v'et shav'atam yishma,
v'yoshi'eym. Shomey'a t'filah adekha, kol basar yavo'u. Ashrey,
yoshvey veystekha od, y'hallelukha selah.

Who am I but dust and ashes, wretched and woeful, vain and empty that
I may be worthy to stand in prayer before the great and awesome king?
High and exalted is the name of the king of emperors, the Holy One
blessed He, the cause of all causes, the reason of all reasons; but I am
dependent upon his many mercies and his great compassion, for he is
merciful over all his creation and accepts the prayer and supplications of
his servants, as it is written: YHVH is near to all who call him, to all
who call him in truth. He does the will of those who fear him; he hears
their cry and saves them. All flesh comes to you who hear prayer. Happy
are the ones dwelling in your house, ever they will praise you. Selah.

Kneel

יְהֹוָה, שְׁמַעְתָּה תִּפְלַתִּי; וְשׁוֹעַתִּי, אֱלֹהֵךְ תִּבְזֹא.

Adonai, shimah t'filati; v'shav'ati, eylekha tavo

YHVH, hear my prayer; let my cry come to you.

Stand and Say (Hodu L'Adonai)

הָזֶה לַיהְוָה כִּי-טוֹב: כִּי לְעוֹלָם חֶסֶד.

Hodu L'Adonai ki tov; **Ki L'olam chasdo.**

Give thanks to YHVH for he is good. **for his compassion is to the ages**

הָזֶה, לְאֱלֹהֵי הָאֱלֹהִים: כִּי לְעוֹלָם חֶסֶד.

Hodu le'elohey haElohim: **Ki L'olam chasdo.**

Give thanks to the God of gods, **for his compassion is to the ages.**

הָזֶה, לְאֱלֹהֵי הָאֱלֹהִים: כִּי לְעוֹלָם חֶסֶד.

Hodu La'Adoney HaAdonim: **Ki L'olam chasdo.**

Give thanks to the Lord of lord. **for his compassion is to the ages.**

לְעֲשָׂה נִפְלָאוֹת גְּדוֹלֹות לְבָדוֹ: כִּי לְעוֹלָם חֶסֶד.

L'oseh nifla'ot g'dolot l'veado: **Ki l'olam chasdo.**

Who alone does great wonders. **for his compassion is to the ages.**

לְעֲשָׂה הַשְׁמָיִם, בְּחִבּוֹנָה: כִּי לְעוֹלָם חֶסֶד.

L'oseh haShamayim bitvunah: **Ki L'olam chasdo.**

Who made the skies with wisdom, **for his compassion is to the ages.**

לְرַקֵעַ הָאָרֶץ, עַל-הַמִים: כִי לְעוֹלָם חֶסֶד.

L'roqa ha'Aretz al haMayim: **Ki L'olam chasdo.**

The one spread out the land upon the waters, **for his compassion is to the ages.**

לְעֵשֶׂה, אָזְרִים גָּדוֹלִים: כִי לְעוֹלָם חֶסֶד.

L'oseh orim g'dolim: **Ki L'olam chasdo.**

The one who made the great lights, **for his compassion is to the ages.**

אֶת-הַשֶּׁמֶשׁ, לְמִמְשֵׁלָת בַּיּוֹם: כִי לְעוֹלָם חֶסֶד.

Et haShemesh l'memshelet bayom: **Ki L'olam chasdo.**

The sun, to rule during the day, **for his compassion is to the ages.**

אֶת-הַיְרָחַ וְכָוכְבִים, לְמִמְשֵׁלָות בְּלִילָה: כִי לְעוֹלָם חֶסֶד.

Et haYare'ach v'kokavim, l'memshelot balaylah: **Ki L'olam chasdo.**

The moon and the stars to rule during the night, **for his compassion is to the ages.**

שְׁבַשְׁפֵלָנוּ, זָכַר לְנוּ: כִי לְעוֹלָם חֶסֶד.

Sheb'shifleynu, zakar lanu: **Ki L'olam chasdo.**

Who remembered us in our degradation, **for his compassion is to the ages.**

וַיִּפְרַקֵנוּ מִצְרִינוּ: כִי לְעוֹלָם חֶסֶד.

Vayif'reqeynu Mitzreynu: **Ki L'olam chasdo.**

And delivered us from our enemies, **for his compassion is to the ages.**

נָתַן לְחֶם, לְכָל-בָּשָׂר: פִּי לְעוֹלָם חֶסֶד.

Noteyn Lechem, l'kol basar: **Ki L'olam chasdo.**

Who gives bread to all flesh, **for his compassion is to the ages.**

הָזֵד, לְאֱלֹהִים הַשְׁמִים: פִּי לְעוֹלָם חֶסֶד.

Hodu l'El hShamayim: **Ki L'olam chasdo.**

Give thanks to the God of the skies, **for his compassion is to the ages.**

יְהִי-מָסֵךְ יְהוָה עַלְינוּ: כֹּאֲשֶׁר, יִחְלֻנוּ לְךָ.

Y'hi chasdeka Adonai aleynu: **Ka'asher, Yichalnu lakh.**

Let your grace be upon us YHVH; **like as we have waited for you.**

בָּרוּךְ יְהוָה לְעוֹלָם: אָמֵן וְאָמֵן.

Barukh Adonai l'olam: **Ameyn v'ameyn.**

Blessed is YHVH to the ages. **Amen and amen.**

Daily Sanctification-Shabbat

**וַיִּכְלֹא הַשְׁמִים וְהָאָרֶץ, וְכָל-צְבָאָם. וַיִּכְלֹא אֱלֹהִים בַּיּוֹם הַשְׁבִּיעִי,
מַלְאַכְתּוֹ אָשֶׁר עָשָׂה; וַיִּשְׁבַּת בַּיּוֹם הַשְׁבִּיעִי, מִכָּל-מַלְאַכְתּוֹ אָשֶׁר**

עֲשָׂה. וַיְבָרֶךְ אֱלֹהִים אֶת-יּוֹם הַשְׁבִּיעִי, וַיְקַדֵּשׁ אֹתוֹ: כִּי בֹּשְׁבָת
מְכֻל-מְלָאכָתוֹ, אֲשֶׁר-בָּרָא אֱלֹהִים לְעַשּׂוֹת.

Vaykulu haShamayim v'ha'Aretz, v'kol tz'va'am. Vaykol Elohim bayom haShevi'i, m'lakto asher asah; Vayishbot bayom haShevi'i, mikol m'lakto asher asah. Vay'varekh Elohim et yom haShevi'I, vay'qadeysh oto: ki vo shavat mikol m'lakto, asher bara Elohim la'asot.

and the skies and the land and all of their armies were completed, and God completed in the seventh day his labor which he worked and he ceased in the seventh day from all of his labor which he worked, and God respected the seventh day and he set him apart that in him he ceased from all of his labor which God created to her works,

וְשִׁמְרוּ בְּנֵי-יִשְׂרָאֵל, אֶת-הַשָּׁבָת, לְעַשּׂוֹת אֶת-הַשָּׁבָת לְדָرְתֶּם, בְּרִית
עוֹלָם. בֵּין, וּבֵין בְּנֵי יִשְׂרָאֵל אֹתוֹ הַוָּא, לְעַלְמָ: כִּי-שְׁשָׁת יָמִים,
עֲשָׂה יְהֹוה אֶת-הַשְׁמִימִים וְאֶת-הָאָרֶץ, וּבְיוֹם הַשְׁבִּיעִי, שָׁבָת וְיִנְפְּשָׁ.

V'shamru b'ney Yisra'el et haShabbat, la'asot et haShabbat l'dorotam, b'rit olam. Beyney, uveyn b'ney Yisra'el ot hi, l'olam: ki sheshet yamim, asah Adonai et haShamayim v'et ha'aretz, uvayom haShevi'i, shavat vay'yinafash.

And the children of Yisra'el shall guard the Shabbat, to observe the Shabbat throughout their generations as an age enduring covenant. It is a sign between me and the children of Yisra'el to the ages, for in six days YHVH made the skies and the earth, and in the seventh day he ceased and was refreshed.

וַיְקַהֵל מֹשֶׁה, אֶת-כָּל-עֲדַת בְּנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם: אֱלֹהִים
הַדָּבָרִים, אֲשֶׁר-אָזַה יְהֹוה, לְעַשֵּׂת אֶתְם. שְׁשָׁת יָמִים, תְּמֻצָּה

מֶלֶאכָה, וּבַיּוֹם הַשְׁבִיעִי יְהִי לְכֶם קָדֵשׁ שְׁבָת שְׁבָתוֹן, לַיהוָה; כֹּל-
הַעֲשָׂה בּוֹ מֶלֶאכָה, יוּמָת. לֹא-תַבְעַרוּ אֲשֶׁר, בְּכָל מִשְׁבְתֵיכֶם, בַּיּוֹם,
הַשְׁבָת.

Vay'yaq'hey Mosheh, et kol adat b'ney Yisra'el vay'yomer alehem: eyleh, haD'varim, asher tzivah Adonai, la'asot otam. Sheyshet yamim, tey'aseh m'lakah, uvayom haShevi'i yihyeh lakem Qodesh shabba shabbaton, la'Adonai; kol haOseh vo m'lakah, yumat. Lo t'va'aru eysh, b'kol mosh'voteykem, b'yom, haShabbat.

And Moshe called all the congregation of Yisra'el, and he said to them: these are the words which YHVH has commanded you to do them. Six day work shall be done, but in the seventh day, there will be a set apart Sabbath of complete rest to YHVH; all who do work in her will die. You shall not kindle fire in all your dwellings on the Sabbath day.

אַת-שְׁבָתָתִי תְשִׁמְרוּ, וּמִקְדְּשִׁי תִּירְאֻוּ: אָנָי, יְהוָה. אִישׁ אָמֹן וְאָבִיו
תִּירְאֻוּ, וְאַת-שְׁבָתָתִי תְשִׁמְרוּ: אָנָי, יְהוָה אֱלֹהֵיכֶם.

Et shab'betotai tishmoru, umiqdashi tira'u: ani, Adonai. Ish imo v'aviv tira'u, v'et shab'betotai tishmoru: ani, Adonai Eloheykem.

You shall guard my Sabbaths and my set apart place you shall fear, I am YHVH. A man shall honor his father and his mother, and my Sabbaths you shall guard, I am YHVH your God.

Shema Yisra'el

שְׁמָעָ, יִשְׂרָאֵל: יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema, Yisra'el: Adonai Eloheynu, Adonai 'echad.

Hear oh Yisra'el, YHVH is our God, YHVH alone.

אֶחָד אֱלֹהֵינוּ גָּדוֹל אֲדוֹנֵינוּ קָדוֹשׁ וּנוֹרָא שְׁמוּ לְעוֹלָם וְעַד.

'Echad Eloheynu gadol Adoneynu qadosh v'nora shemo l'olam va'ed.

One is our God, great is our Lord, holy and mighty is his name forever more.

Shema 1 (V'ahavta)

וְאֶתְּנָאַבְּתָּה, אֶת יְהֹוָה אֱלֹהֵינוּ, בְּכָל-לִבְבָּךְ וּבְכָל-גַּפְשָׁךְ, וּבְכָל-מְאֹדֶךְ.
וְקַיּוּ כָּדָבָרִים הַאֲלֹהִים, אֲשֶׁר אָנֹכִי מְצַוֶּה הַיּוֹם עַל-לִבְבָּךְ. וְשִׁנְגַּתְּמָה
לִבְנֵיךְ, וְדִבְרָתָּה בָּם, בְּשִׁבְתָּה בְּבִיתְךָ וּבְלִכְתָּה בְּדָרְךָ, וּבְשִׁכְבָּתָּה
וּבְקֻומָּתָּה. וְקִשְׁרָתָּם לְאוֹתָה, עַל-יְדֵיכָה; וְקַיּוּ לְטַפְּחָתָה, בֵּין עֵינֵיכָה.
וְכִתְבָּתָם עַל-מִזְזֹות בֵּיתְךָ, וּבְשִׁעָרֵיךָ.

V'ahavta et Adonai Eloheykha, b'kol l'vevkha uvkul nafshekha, uvkul m'odekha, v'hayu haD'varim haEyleh, asher anoki m'tzavkha hayom gal l'vevkha. V'shinantam l'veneykha, v'dibarta bam, b'shivtekha b'vetekha uvlektekha vaderekh, uvshakbekha uvqumekha, uqshartam l'ot, al yadekha; v'hayu l'totafot beyn eynekha, uktavtam al m'zuzot beytekha, uvisharekha.

And you will love YHVH your God with all your heart, and with all your being, and with all your strength. And these words which I command you this day will be upon your heart. And you will teach

them diligently to your sons, and you will speak of them when you dwell in your house, and when you walk in the way, and when you lie down, and when you rise. And you will bind them for a sign upon your hand, and they will be for frontlets between your eyes. And you will write them upon the doorposts of your house and in your gates.

Shema 2

וְהִיא אָמ-שֶׁמֶע תִּשְׁמַע אֶל-מִצְוֹתִי אֲשֶׁר אָנֹכִי מְצֻוָּה אֲתֶכָם הַיּוֹם לְאֶחָדָה אֶת-יְהוָה אֱלֹהֵיכֶם וְלַעֲבֹדוֹ בְּכָל-לְבָבְכֶם וּבְכָל-גְּפַנְשֶׁכֶם וְגַתְתִּי מַטְרָ-אֶרְצָכֶם בְּעֵתָנוּ יוֹרָה וּמַלְקוֹשׁ וְאַסְפָּת דְּגַנְגָּה וְתִירְשָׁךְ וְיַאֲהָרָה וְגַתְתִּי עַשְׂבָּבָה בְּשַׁדָּה לְבַהֲמַתָּה וְאַכְלָתָה וּשְׁבָעָתָה הַשְּׁמָרוּ לְכֶם פֹּו יְפָתָה לְבָבְכֶם וּסְרָפָם וְעַבְדָתָם אֱלֹהִים אֶחָרִים וְהַשְׁמְתוּיוֹתֶם לְהָם וְתָרָה אָף-יְהוָה בְּכֶם וְעַצְר אֶת-הַשְׁמִים וְלֹא-יְהִיא מַטְרָה וְקָאָדָה לֹא תַּתְנוּ אֶת-יְבוֹלָה וְאַבְדָתָם מִהְרָה מַעַל הָאָרֶץ הַטְּבָה אֲשֶׁר יְהוָה נָתַן לְכֶם וְשְׁמַתָּם אֶת-דְּבָרֵי אֱלֹהִים עַל-לְבָבְכֶם וְעַל-גְּפַנְשֶׁכֶם וְקִשְׁרָתָם אֶתְכֶם לְאוֹת עַל-זְדַקָּתֶם וְקִיוּ לְטוּטָפָת בֵּין עֲנֵיכֶם וְלִפְרָתָם אֶת-בְּנֵיכֶם לְדִבֶר בָּם בְּשְׁבָתָה בְּבִיתְךָ וּבְלִכְתָּה בְּדָרֶךָ וּבְשְׁכָבָה וּבְקַוְמָה וּכְמַבְקָם עַל-מְזוּזָות בַּיּוֹתָה וּבְשְׁעָרִיךְ לְמַעַן יַרְבוּ יְמֵיכֶם וַיָּמִי בְּנֵיכֶם עַל הָאָדָה אֲשֶׁר נִשְׁבָּע יְהוָה לְאָבָתֵיכֶם לְמַתְהָם כִּימֵי הַשְׁמִים עַל-הָאָרֶץ .

V'haya, im shamo'a tishme'u el mitzvotay, asher anoki m'tzaveh etkem, hayom l'ahavah et Adonai Eloheykem, ul'avdo, b'kol l'vevkem, uvkol nafshekem. V'natati eysev b'sadkha, livhemtekha; v'akalta, v'sava'ta.

Hishamru lakem, fen yifteh l'vavkem; v'sartem, va'avadtem Elohim acheyrim, v'hishtachavitem, lahem. V'harah af Adonai bakem, v'atzar et haShamayim v'lo yihyeh matar, v'ha'adamah, lo titeyn et y'vulah; va'avadtem m'heyrah, mey'al ha'aretz haTovah, asher Adonai, noteyn lakem. V'samtem et d'varay eyleh, al l'vavkem v'al nafshekem; uqshartem otam l'ot al yedkem, v'hayu l'totafot beyn eyneykem. V'limadtem otam et b'neykem, l'daber bam, b'shivtekha b'veytekha uvlektekha vaderekh, uvshakbekha uvqumekha. Uktavtam al m'zuzot beytekha, uvish'arekha. L'ma'an yirbu y'meykem, vimey v'neykem, al ha'adamah, asher nishba Adonai la'avoteykem lateyt lahem kimey haShamayim, al ha'aretz.

And it will be if you listen carefully to my commandment which I command to you this day, to love YHVH your God and to serve him with all your heart and with all your being, And I will give rain of your land in its time; the early rain and the latter rain, so that you may gather in your crops, and your wine, and your oil. And I will give grass in your fields for your wild animals, and you will eat and you will be satisfied. You will guard for yourselves, or else your heart will be deceived and you will turn astray and serve other gods, and you will bow down to them. And the anger of YHVH will be ignited against you, and he will shut up the skies, and there will not be rain, and the ground will not give fruit; and you will perish from off the good land which YHVH gives you. You will lay these words of mine to your heart and upon your being, and you bind them for a sign upon your hand, and they will be fore frontlets between your eyes. And you will teach them to your sons, to speak of them when you dwell in your house, and when you walk in the way, and when you lie down, and when you rise up. And you will write them upon the doorpost of your house, and in your gates. So that your days may be increased upon the land which YHVH swore to your fathers to give to them, as the days of the skies are over the land.

Shema 3

וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר. זֶבַר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַר תְּךָלָם,
אֶל-הָמִם, וְעַשֹּׂו לְקָם צִיצָת עַל-פְּנֵי בְגִדֵּיכֶם, לְדָרְתֶּם; וְנִתְנֶנוּ עַל-
צִיצָת הַכֶּנֶף, פְּתִיל תְּכָלֶת. וְהִיא לְכֶם, לְצִיצָת, וְרָאִיתֶם אֲתֶךָ
זִכְרָתֶם אֶת-כָּל-מִצּוֹת יְהוָה, וְעַשְׂיָתֶם אֲתֶךָ; וְלֹא-תַתְהִיר אֶחָרִי
לְבָבְכֶם, וְאֶחָרִי עִינֵיכֶם, אֲשֶׁר-אַתֶם זֹנִים, אֶחָרִים. לְמַעַן תִזְכְּרוּ,
וְעַשְׂיָתֶם אֶת-כָּל-מִצּוֹתִי; וְהִיָּתֶם קָדְשִׁים, לְאֱלֹהִיכֶם. אַנְיִי יְהוָה
אֱלֹהִיכֶם, אֲשֶׁר הָזְאתִי אֲתֶכָם מִאָרֶץ מִצְרָיִם, לְהִיוֹת לְכֶם,
לְאֱלֹהִים: אַנְיִי, יְהוָה אֱלֹהִיכֶם.

Vay'yomer Adonai, el mosheh leymor, dabeyr el b'ney Yisra'el,
v'amarta alehem, v'asu lahem tzitzit al kanfey vigdeyhem, l'dorotam;
v'natnu al tzitzit hakanaf, p'til t'keylet. V'hayah lakem, l'tzitzit, ur'item
oto uz'kartem et kol mitzvoth Adonai, va'asitem otam; v'lo taturu
acharey l'vavkem, v'acharey eyneykem, asher atem zonim, achareyhem.
L'ma'an tizkeru, va'asitem et kol mitzvotay; vih'yitem q'doshim,
leloheykem. Ani Adonai Eloheykem, asher hotzeyti etkem mey'eretz
Mitzrayim, lih'yon lakem, lelohim: ani, Adonai Eloheykem.

And YHVH spoke to Moshe and said: Speak to the sons of Yisra'el and you will say to them; and they will make for them Tzitzit upon the corners of their garments to their generations, and they give upon the Tzitzit of each corner, a thread of blue. And it will be for them for a Tzitzit, and they will look upon it, and they will remember all the commandments of YHVH, and they will do them. and you will not go

after your hearts and after your eyes which you used to go astray;
Therefore, you will remember and you will do them, all my
commandments, and you will be holy to your God. I am YHVH your
God which brought you out of them land of Mitzrayim, to be your God:
I am YHVH your God.

Emet

יְהוָה אֱלֹהֵינוּ אֶל אֶחָד אֲמָת:

Adonai Eloheynu el ‘echad Emet:

YHVH our God is one God; **Truth!**

וַתֹּרֶתֶךְ כְּתִמְמָה אֲמָת:

v’torato hat’mimah Emet:

And his Torah is perfect; **Truth!**

וְמִקְדָּשׁוּ בֵּית הַקְבִּלה אֲמָת:

umiqdasho beyt haT’filah emet:

And his temple is his house of prayer; **Truth!**

וְנִבְיאֵיו אֲמָת:

un’vi’av Emet:

And his prophets; **Truth!**

וְשִׁבְתּוֹתֵינוּ כְּמִקְדָּשׁוֹת אֲמָת:

ushaktotav haMiqudashot Emet:

And his sanctified Sabbaths; **Truth!**

וּמְצֹוֹתָיו וַחֲקָמָיו וְעَدָתָיו וּמִשְׁפָטָיו וְכָל דְּבָרָיו אֱמָת:

umitzvotav uchiqptav umishpatav v'kol d'varav Emet:

And his commandments, and his statutes, and his testimonies, and his judgments, and all his words: **Truth!**

וַיְהִי אֱלֹהִים אֱמָת,

V'Adonai Elohim Emet,

And YHVH is a true God,

הוּא אֱלֹהִים חַיִם וֶמְלָךְ עֹזֶלֶם; מִקְאָפֹו תְּרוּעָשׁ הָאָרֶץ, וְלֹא יִכְלֹו
גּוֹיִם זָעָמוֹ. וְאֵל מִצְאֵל מִפִּי דְּבָר-אֱמָת עַד-מֵאָד: כִּי לְמִשְׁפָטָה, יִחְלֹתִי.
וְקִיה יְהוָה לְמֶלֶךְ, עַל-כָּל-הָאָרֶץ; בַּיּוֹם הַהוּא, יְהִיָּה יְהוָה אֶחָד
וּשְׁמוֹ אֶחָד. יְמֶלֶךְ יְהוָה לְעוֹזֶלֶם אֱלֹהִיךְ צִיּוֹן, לְדָר וְדָר: כָּל-לְוִיה
מֶלֶכְוִתָּה מֶלֶכּוֹת כָּל עַלְמִים; וּמִמְשָׁלָתָה, בְּכָל-דָּוָר וְדָר. כִּי לְיְהוָה,
הָאֱלֹהֶיכָּה; וּמֹשֵׁל, בְּגּוֹיִם. יְהוָה מֶלֶךְ יְהוָה מֶלֶךְ יְהוָה, לְעוֹלָם
וְעַד: יְהוָה מֶלֶךְ יְהוָה מֶלֶךְ יְהוָה יְמֶלֶךְ לְעוֹלָם וְעַד: בָּרוּךְ יְהוָה
לְעוֹלָם: אָמֵן וְאָמֵן:

hu Elohim chayim umelekh olam; miqitzfo tir'ash ha'aretz, v'lo takilu goyim za'mo. V'al tatzeyl mipi d'var emet ad me'od: ki l'mishpatekha, yichalti. V'hatah Adonai l'melekh, al kol ha'aretz; bayom haHu, yihyeh Adonai 'echad ushmo 'echad. Yimlokh Adonai l'olam Elohayikh Tziyon, l'dor vador: halleluyah malkutkha malkut kol olamim;

umemshaltekha, b'kol dor vador. Ki Adonai, haM'lukah; umosheyL, bagoyim. Adonai melekh Adonai malakh Adonai yimlokh, l'olam va'ed:
Adonai melekh Adonai malakh Adonai yimlokh l'olam va'ed:
Barukh Adonai l'olam: **Ameyn v'amayn:**

he is a living God and eternal king; from his wrath the earth trembles, and the nations are not able to abide his indignation. And do not take the word of truth utterly from my mouth for I hope in your judgements. YHVH shall be king over all the land, in that day YHVH will be one and his name one. YHVH will be king to the ages, your God, O Tziyon, unto all generations. Halleluyah! Your kingdom is a kingdom for all ages and your rule over all generations. That to YHVH belongs the kingdom and rule over the nations. YHVH is king, YHVH was king, YHVH will be king to the ages and beyond. **YHVH is king, YHVH was king, YHVH will be king to the ages and beyond.** Bless YHVH to the ages. **Amen and Amen.**

Hosha Adonai

הוֹשֵׁעַ יְהוָה אַתָּה עָמֶךָ, אַתָּה שְׁאִרִית יִשְׂרָאֵל. הֽוֹשִׁיעָה, אַתָּה עָמֶךָ וּבָרֶךָ
אַתָּה נְחַלְתָּה: וַיַּרְאָם וַיַּנְשָׂאָם, עַד-הַעוֹלָם. בָּרוּךְ יְהוָה לְעוֹלָם: אָמֵן
וְאָמֵן.

Hosha Adonai et amkha, et sh'eyrit Yisra'el. Hoshiah, et amekha uvareykh et nachalatekha: ur'eym v'nas'eym, ad ha'olam. Barukh Adonai l'olam: **Ameyn v'amayn**

Save your people YHVH, the remnant of Yisra'el. Save your people and bless your possession. Shepherd them and lift them up unto the ages. Blessed is YHVH forever. **Amen and amen.**

ברוך אתה יהוה אלקי ישראל עוזם ועד עוזם לך יהוה
הגדלה והגבורה והתפארת והנצח וההוד כי כל בשמי ובלארץ:
לך יהוה הממלכה והAUTHנשא לכל בראש ועשיר וכבד,
מלך פניה ואתה מושל בפל וביזה כח וגבורה; וביזה, לגיל ולחזק
לפל. ועתה אלהינו מודים אנחנו לך; ומפללים לשם תפארתך.
ונאנו, נברך יה מעטה ועד עוזם: הלו יה. ברוך יהוה לעוזם:
אמן ואמן.

Barukh atah Adonai Elohey Yisra'el avinu, mey'olam, v'ad olam. Lekha Adonai haG'dulah v'haG'vurah v'hatiferet, v'haneytzach v'hahod, ki kol, bashamayim uva'aretz: Lekha Adonai haMamlakah, v'haMeytnasey l'kol l'rosh. V'haOsher v'haKavod, milfanekha, v'atah mosheyl bakol, uvyyadkha koach ug'vurah; uvyyadkha, l'gadeyl ul'chazeyq lakol. V'atah Eloheynu, moden anachnu lakh; um'hal'lim, l'shem tifartekha va'anachnu, n'varekh Yah mey'atah v'ad olam: Halleluyah. Barukh Adonai l'olam: **Ameyn v'ameyn.**

Blessed are you YHVH, the God of Yisra'el our father, from ages past and to ages future. To you YHVH belong the greatness and the might and the splendor and victory and majesty, all that is in the skies and in the land. To you YHVH belong the kingdom, and you are exalted as head over all. And the riches and the glory is from before you. And you rule over al, and in your hand is power and might, and it is in your hand ot make great and to strengthen all. And now our God, we give thanks to you, and we praise your beautiful name. And we, we will bless Yah

from now and to the ages. Halleluyah. Blessed is YHVH to the ages.
Amen and amen.

Kneel

בָּרוּךְ יְהוָה, אֲשֶׁר נָתַן מַנוֹּחַת לְעַמּוֹ יִשְׂרָאֵל, כָּל, אֲשֶׁר דִּבֶּר: לֹא-
בָּפְלַגְתָּ בְּדָרְךָ אֶחָד, מִכֶּל לְבָרוֹת טוֹב, אֲשֶׁר דִּבֶּר, בְּיַד מֹשֶׁה עַבְדוֹ.

Barukh Adonai, asher natan m'nuchah l'amo Yisra'el, k'kol, asher dibeyr: lo nafal davar 'echad, mikol d'varo haTov, asher diber, b'yad mosheh avdo.

Blessed is YHVH, who has given a resting place to his people Yisra'el, like all that he has spoken. Not one word has fallen, from all his good words which he spoke through Moshe his servant.

כִּי לֹא עַל-צְדָקָתֵינוּ, אֲנָחָנוּ מְפִילִים תְּחִנּוּגִינוּ לְפָנֵיךְ כִּי, עַל-רְחַםְיֶךָ
הָרַבִּים. אֲדֹנִי שְׁמַעְתָּה, אֲדֹנִי סְלָחָה, אֲדֹנִי קְבֻשִׁיבָה וְעַשָּׂה, אֲלָ-
תָּאָחָר: לְמַעַן אֱלֹהִי--כִּי-שְׁמָךְ נִקְרָא, עַל-עִירָה וְעַל-עַמָּה. שׁוּב
מְחַרְזָן אֲפָה, וְהַנְּחָם עַל-הָרָעָה לְעַמָּה. שׁוּב לְמַעַן עַבְדִּיךְ, שָׁבְטִי
נְחַלְתָּה. הַשִּׁיבָנוּ יְהוָה אֲלֵיכָ וְנִשְׁׂוּבָה, חֲדֵש יְמִינָנוּ כָּקָדָם. וְסַלְחָתָ
לְעֹזָנוּ וְלִמְתָּאָתָנוּ וְנִמְלָתָנוּ. בָּרוּךְ יְהוָה לְעוֹלָם: אָמֵן וְאָמֵן.

Ki lo al tzidqoteynu, anachnu mapilim tachanuneynu lifanekha ki, al rachamekha haRabbim. Adonai sh'ma'ah, Adonai S'lachah, Adonai haQoshivah va'aseyh, al t'achar: l'ma'an Elohay ki shimkha niqra, al irkha v'al amkha. Shuv meycharon apekha, v'hinacheym al ha'ra'ah l'amekha. Shuv l'ma'an avadekha, shivtey nachalatekha. Hashiveynu

Adonai Eylekha v'nashuvah, chadeysh yameynu k'qedem. V'salachta l'avoneynu ul'chatateynu un'chaltanu. Barukh Adonai l'olam: **Ameyn v'amein.**

For we do not present our petitions before you for our righteousness, but for your great mercies' sake. Adonai, hear. Adonai, forgive. Adonai, listen and do. Don't defer, for your own sake, my God, because your city and your people are called by your name. Turn from your fierce wrath, and turn away from this evil against your people. Return for your servants' sake, the tribes of your inheritance. Turn us to yourself, YHVH, and we will be turned. Renew our days as of old. And pardon our iniquity and our sin, and take us for your inheritance. Bless YHVH to the ages. **Amen and Amen**

Silent Meditation -1

הִיטִּבָּה בְּרֵצׁוֹנָה, אֶת-צִיּוֹן; תָּבִנָה, חֻמּוֹת יְרוּשָׁלָם. בָּזְגָה יַרְוִישָׁלָם
יְהֹוָה; גְּדוּלִי יִשְׂרָאֵל יַכְבִּס. בָּזָרָא, גִּיב שְׁפָתִים; שְׁלוֹם שְׁלוֹם לְרֹחֵךְ
וּלְקָרוֹב, אָמַר יְהֹוָה וַיָּפָאֲתָיו. הַמְּשָׁלֵל וַפְּחַד עָמוֹ; עָשָׂה שְׁלוֹם,
בְּמַרְומָיו. יְהֹוָה עֹז, לְעָמוֹ יִתְּפַנֵּן; יְהֹוָה, יִבְרֹךְ אֶת-עָמוֹ בְּשְׁלוֹם. בָּרוּךְ
יְהֹוָה לְעוֹלָם: אָמֵן וְאָמֵן.

Heytivah bir'tzonkha, et Tziyon; Tivneh, chomot Yerushalayim. Boneyh Yerushalayim Adonai; nidhey Yisra'el y'kaseys. Borey, niv a'fatayim; shalom shalom larachoq v'laqarav, amar Adonai ur'fativ. haM'sheyl vafachad imo; oseh shalom, bimromav. Adonai oz, l'imo yiteyn; Adonai, y'vareykh et amo vashalom. Barukh Adonai l'olam: **Ameyn v'ameyn**

May it be your will to do good to Tziyon; build the walls of Yerushalyaim. Build Yerushalayim YHVH, collect the outcasts of Yisra'el. Creating fruit of the lips; peace, peace to the far off and to the near, and healing him, says YHVH. The rule and the dread are with him, he makes peace in his high places. YHVH will give strength to his people, YHVH will bless his people with peace. Blessed is YHVH to the ages. **AMEN AND AMEN.**

Silent Meditation 2

**תְּקִבָּל בְּרֵצֹן תְּפִלָּתֶךָם אָמֵן: תְּקִבָּל בְּרֵתָנוּ תְּפִלָּתֶךָם אָמֵן: חֲזֹק
שְׁלוֹם שְׁלוֹם שְׁלוֹם עַל כָּל יִשְׂרָאֵל: יִשְׂרָאֵל נוֹשֵׁעַ בַּיהוָה, תְּשׁׁׁוּעָת
עוֹלָמִים: לֹא-תַבְשֵׂר וְלֹא-תַכְלִמו, עד-עוֹלָמִי עד. בָּרוּךְ יְהוָה לְעוֹלָם:
אָמֵן וְאָמֵן.**

T'qabal b'ratzon t'filatkem **Ameyn:** T'qabal b'ratzon t'filatkem **Ameyn:** Chazaq shalom shalom shalom al kol Yisra'el: Yisra'el nosha badonai, t'shuat olamim: lo teyvoshu v'lo tikalmu, ad olmey ad. Barukh Adonai l'olam: **Ameyn v'ameyn.**

Your prayers will be received with acceptance. **Amen.** Your prayers will be received with acceptance. **Amen.** Be Strong! Peace, peace, peace upon all Yisra'el. YHVH saved Yisra'el with an everlasting salvation. You will not be shamed and you will not be disgraced unto the ages to come. Blessed is YHVH to the ages. **Amen and Amen.**

Prayer for the Israeli Defense Force

מֵשְׁבָרֶךָ אֲבוֹתֵינוּ אֲבָרָהָם יַצְחָק וַיְעַקֵּב הַוָּא יִבְרֶךָ אֶת חִילֵי צְבָא
הַקָּגָנָה לִיְשָׁرָאֵל וְאֶנְשָׁי כְּחֹתָה הַבְּطַחָזָן, הַעֲוֹמָדִים עַל מִשְׁמָר אֶרְצֵנוּ
וְעַרְיוֹן אֱלֹהֵינוּ, מִגְבּוֹל הַלְּבָנָן וְעַד מִדְבָּר מִצְרָיִם וּמִן הַיּוֹם הַגָּדוֹל עַד
לְבוֹא הַעֲרָבָה וּבָכֶל מִקְוָם שֶׁהָם, בִּיבְשָׂה, בְּאוּיר וּבִים. יְפֹנוּ יְהוָה
אֶת אָוִיכָנוּ הַקָּמִים עַלְיָנוּ גִּפְפִים לְפִנֵּהֶם. הַקְדוֹשׁ בָּרוּךְ הוּא יִשְׁמַר
וַיִּצְאֵל אֶת חִילֵינוּ מִכֶּל צָרָה וַצּוֹקָה וַמְּחֻלָּה, וַיִּשְׁלַח בָּרָכָה וַהֲצִלָּה
בָּכֶל מַעֲשֵׂי יְדֵיכָם. יְדַבֵּר שׁוֹגָנָינוּ פְּחַתְיָהֶם וַיַּעֲטְרֵם בְּכַתֵּר יְשֻׁוּעָה
וּבְעַטְרָת נָצָחָן. וַיַּקְרִים בָּהֶם הַכְּתִיב: כִּי יְהוָה אֱלֹהֵיכֶם הַהְלֵךְ עַמְּכֶם
לְהַלְתָּם לְכֶם עִם-אִיבִּיכֶם לְהַזְּשִׁיעַ אֶתְכֶם: וְנִאמֵּר אָמֵן.

Mi shabeyrakh avoteynu Avraham Yitzaq v'Ya'aqov hu y'vareykh et
chay'yaley tz'va haHaganah l'Yisra'el v'anshey kochot habitachon,
ha'omdim al mishmar ar'tzeynu v'arey Eloheynu, migvul haL'vanon
v'ad midbar Mitzrayim u'min haYam haGadol ad l'vo haAravah uvkol
maqom sheheym, baYabashah, baAvir u'vaYam. Yiteyn Adonai et
oyveynu haQamim aleynu nigafim lifneyhem. haQadosh barukh hu
yishmor v'yatzil et haYaleynu mikol tzarah v'tzuqah umachalah,
v'yishlach b'rakah v'hatzlachah b'kol viquyam bahem haKauv: Ki
Adonai Eloheykem haHoleykh imakem l'hilacheym lakem im
oyveykem l'hoshi'a etkem: v'nomar **Ameyn**.

He Who blessed our forefathers Avraham, Yitzchaq and Ya'aqov -- may He bless the fighters of the Israel Defense Forces, who stand guard over our land and the cities of our God, from the border of the Lebanon to the desert of Mitzrayim, and from the Great Sea unto the approach of the Aravah, on the land, in the air, and on the sea. May YHVH cause the enemies who rise up against us to be struck down before them. May the Holy One, Blessed is He, preserve and rescue our fighters from every trouble and distress and from every plague and illness, and may He send

blessing and success in their every endeavor. May He lead our enemies under our soldiers' sway and may He grant them salvation and crown them with victory. And may what is written be fulfilled: For it is YHVH your God, Who goes with you to battle your enemies for you to save you. Now let us say: **Amen.**

Torah Service

Blessing before the Torah Reading

ברכו את יהוה המברך: ברוך יהוה המברך לעולם ועד:
ברוך אתה יהוה, אלהינו מלך העולם אשר בחר בנו מכל העמים
ונמן לנו את תורתו: ברוך אתה יהוה, נומן התורה:

Barkhu et Adonai hamvorakh: **Barukh Adonai hamvorakh l'olam va'ed:**

Barukh atah Adonai, Eloheynu melekh haOlam asher bachar banu mikol haAmim v'natan lanu et torato: Barukh atah Adonai, noteyn haTorah:

Blssing before Haftarah Reading

Blessed are you YHVH our God, king of the ages who has chosen good prophets and was pleased with their words that were uttered in truth.
Blessed are you YHVH, who chose the Torah, and his servant Moshe, and his people Yisra'el, and his prophets of truth and righteousness.

Blessing after the Torah Reading

ברוך אתה יהוה אלהינו מלך העולם אשר נמן לנו תורה אמת וחי עולם בטעתו: ברוך אתה יהוה, נותן התורה:

Barukh atah Adonai Eloheynu melekh haOlam asher natan lanu torat emet v'chayey olam nata b'tokeynu: Barukh atah Adonai, noteyn haTorah:

Blessed are you YHVH our God, king of the ages who has given to us the Torah of truth and age-enduring life planted among us. Blessed are you YHVH, giver of the Torah.

Blessing Before Haftarah reading

ברוך אתה יהוה אלהינו מלך העולם אשר בחר בנבאים טובים, ורצה בדברייהם בנאמרים באמת. ברוך אתה יהוה, הבוחר בתורה ובמשה עבדו ובישראל עמו ובנבאי קאמת ואדק:

Barukh atah Adonai Eloheynu melekh haOlam asher bachar bin'viyim tovim, v'ratzah b'divareyhem haN'emarim b'emet. Barukh atah Adonai, haBocheyr baTorah uv'Mosheh avdo uv'Yisra'el amo uvinviyey haEmet vatzedeq:

Blessed are you YHVH our God, king of the ages who has chosen good prophets and was pleased with their words that were uttered in truth. Bless are you YHVH, who chose the Torah, and his servant Moshe, and his people Yisra'el, and his prophets of truth and righteousness.

Blessing after Haftarah reading

ברוך אתה יהוה אלהינו מלך העולם, צור כל העולםים, צדיק
בכל הדורות, האל הנאמן אומר ועשה, המדבר ומקיים, שכל
דבריו אמת וצדקה.

Barukh atah Adonai Eloheynu melekh haOlam, tzur kol haOlamim,
tzadiq b'kol haDorot, haEyl haNe'eman haOmeyr v'oseh, hamDabeyr
umQayim, shekol d'varav emet vatzedeq.

Blessed are you, YHVH our God, King of the ages, Rock of all ages,
righteous in all generations, the faithful God, who says and does, who
speaks and fulfills, for all His words are truth and righteousness.

גָּמְןָ אֲפָהּ הֵי אֱלֹהֵינוּ וְנָאָמְנִים לְבָרִיךְ, וְלִבְרִיךְ אֶחָד מִקְבָּרִיךְ
אַחֲרֵל אֶלְяָזָר יְשׁוּב רַיְקָם, כִּי אֶל מֶלֶךְ גָּמְןָ וּרְחָמָן אֲפָהּ: בָּרוּךְ אֲפָהּ
יְהָוָה, הָאֵל הַנָּאָמֵן בְּכָל דְּבָרָיו:

Barukh atah hu Adonai Eloheynu v'ne'emanim d'verekha, v'davar
'echad mid'verekha achor lo yashuv reyqam, ki El melekh ne'eman
v'rachaman atah: Barukh atah Adonai haEl haNe'eman b'kol d'varav:

Faithful are you, YHVH our God, and faithful are your words, and not
one of your words returns unfulfilled, for you are a faithful and merciful
G-d and King. Blessed are you, YHVH, who are faithful in all His
words.

רְחֵם עַל צִיּוֹן כִּי הֵيָּה בֵּית חַיָּנוּ, וְלֹעֲלֹובָת נְפָשָׁת תֹּשִׁיעַ בְּמַהְרָה
בְּנֵימִינֵינוּ: בָּרוּךְ אֲפָהּ יְהָוָה, מְשֻמָּמָה צִיּוֹן בְּבָגִיהָ:

Racheym al Tziyon ki hi beyt chayeynu, v'la'aluvat nefesh toshi'a
bm'heyrah b'yameynu: Baurkh Adonai, m'sameyach Tziyon b'veneha:

Have compassion on Tziyon for she is the source of our life, and save
her that is grieved in spirit speedily in our days Blessed are you. YHVH,
who makes Tziyon rejoice through her children.

שְׁמַחֲנוּ יְהוָה אֱלֹהֵינוּ בֶּאֱלֹהִים הַנֶּבֶיא עַבְדָּךְ, וּבְמַלְכָות בֵּית קֹודֶשֶׁ
מִשְׁיחָךְ, בִּמְהֻרָה יָבֹא וַיַּגֵּל לִבְנֵנוּ, עַל כִּסֵּאוֹ לֹא יִשְׁבֶּן זֶר, וְלֹא יִנְחַלְוּ
עוֹד אֶחָרִים אֶת כְּבוֹדוֹ, כִּי בְשֵׁם קָדוֹשׁ נָשְׁבַעַת לוֹ שֶׁלֹּא יִכְבֶּה גִּרְזָה
לְעוֹלָם וְעַד: בָּרוּךְ אֱתָה יְהוָה, מָגָן קֹודֶשֶׁ

Samcheynu Adonai Eloheynu b'Eliyahu haNavi avdekhya, uv'malkhut
beyt David m'shichekha, bimheyrah yavo v'yageyl libeynu, al kis'o lo
yeyshev zar, v'lo yinchalu od acheyrim et k'vodo, b'sheym qadshekha
nishba'ta shelo yikbeh neyro l'olam va'ed: Baurkh atah Adonai, mageyn
David:

Bring us joy, YHVH our God, through Eliyahu the prophet, your
servant, and through the kingdom of the house of Daviyd your anointed.
May he soon come and gladden our hearts. Let no stranger to sit upon
his throne, nor let others inherit his glory; for by your holy name you
swore to him, that his light would never be extinguished. Blessed are
you, YHVH, the shield of Daviyd.

עַל הַתּוֹרָה וּעַל הַעֲבוֹדָה וּעַל הַנֶּבֶיאִים וּעַל יוֹם הַשְׁבָתָה הַזֶּה, שְׁנָתָתָ
לָנוּ, יְהוָה אֱלֹהֵינוּ לִקְדָּשָׁה וְלִמְנוֹתָה, לְכֹבֵד וְלִתְפָאָרָת: עַל הַכָּל
יְהוָה אֱלֹהֵינוּ אֱנֹחָנוּ מַודִים לְךָ וּמַבָּרְכִים אֶתְכָה. יְתִבְרָךְ שְׁמֶךָ בְּכִי
כָל חַי פָּמִיד לְעוֹלָם וְעַד: בָּרוּךְ אֱתָה יְהוָה, מַקְדֵּשׁ הַשְׁבָתָה:

Al haTorah v'al ha'avodah v'al haN'viyim v'al yom haShabbat hazeh, shenatata lanu, Adonai Eloheynu liqdushah v'limnuchah, l'kavod ultifaret: al hakol Adonai Eloheynu anachnu moden lakh um'varkim otakh. Yitbareykh shimkha b'fi kol chay tamid l'olam va'ed: Barukh atah Adonai, m'qadeysh haShabbat:

For the Torah, for the divine worship, for the prophets, and for this day of Shabbat, which you, YHVH our God, have given us for holiness and rest, honor and, glory; for all these we thank and bless you, YHVH our God, and may your name be blessed by the mouth of all that lives, continually, to the ages and beyond. Blessed are you YHVH, who sanctifies the Shabbat.

Musaf Service

Amidah

אָלֹנִי, שְׁפָטֵי תִּפְפַּח, וְפִי יָגִיד תְּהִלָּתֶךָ:

Adonai, s'fatay, ufi yagid t'hilatekha:

Adonai, open my lips and my mouth will declare your praise.

Avot

בָּרוּךְ אֱתָה יְהָוָה, אֱלֹהֵינוּ וְאֱלֹהֵינוּ אֲבוֹתֵינוּ, אֱלֹהֵינוּ אֲבָרָהָם, אֱלֹהֵינוּ יַצְחָק, וְאֱלֹהֵינוּ יַעֲקֹב, קָאָל הַגָּדוֹל הַגָּבוֹר וְהַגָּרוֹא, אָל עַלְיוֹן, גּוֹמֵל

חֶסְדִּים טוֹבִים, וַקְנָה הַפֵּל, וַזְכָּר חֶסְדֵּי אֲבוֹת, וַמְבֵיא גּוֹאֵל לְבָנֵי
בְּנֵי הָם, לְמַעַן שְׁמוֹ בָּאַהֲבָה.

מֶלֶךְ עֹזֵר וּמֹשֵׁיעַ וּמֶגֶן. בָּרוּךְ אָתָּה יְהֻנָּה, מֶגֶן אֲבָרָהָם.

Barukh atah Adonai, Eloheynu velohey avoteynu, Elohey Avraham,
Elohey Yitzchaq, Elohey Ya'aqov, haEl haGadol haGibor v'haNora, El
Elyon, gomeyl chasadim tovim, v'qoneyh hakol v'zokeyr chasdey avot,
umeyvi goeyl livney b'neyhem, l'ma'an sh'mo b'ahavah.

Melekh ozeyr umoshi'a umageyn. Barukh atah Adonai, mageyn
Avraham.

Blessed are you, YHVH our God and God of our ancestors: The God of Avraham, God of Yitzchaq, and God of Ya'aqov, The great, mighty and revered God, the most high God, who bestows great mercies, and is master over all things; who remembers the pious deeds of the patriarchs, and in love will redeem their children's children for the sake of his name.

King, helper, savior and shield. Blessed are you, YHVH, the shield of Avraham.

Gevorot

אָתָּה גָּבֹור לְעוֹלָם, אָדָּנוּ, מַחְיֵה מַתִּים אָתָּה, רַב לְהֹשִׁיעַ:

Atah gibor l'olam, Adonai, m'chayeyh meytim atah, l'hoshi'a:

בְּחוֹרֶף: מַשְׁיב הָרֹוח וּמַזְרִיךְ הַגָּשָׁם. / בְּקִיזָּה: מַשְׁיב הָרֹוח וּמַזְרִיךְ הַטָּל.

Bchoref: Mahiv haRuach umorid haGeshem. / B'qitz: Mashiv haRuach umorid hatal.

מְכֹלֶךְ חַיִם בָּחֶסֶד, מֵתִים בָּרְחָמִים רַבִּים, סֻמְךָ נוֹפְלִים,
וּרְפֵא חֲולִים, וּמְתַפֵּיר אֲסּוּרִים, וּמְקִים אֲמֹנוֹתָ לִישְׁנֵי עֶפֶר. מֵי
כְּמוֹךְ בָּעֵל גִּבּוֹרוֹת, וּמֵי קְזֹמָה לְהָ, מַלְךָ, מִמְּיתָה וּמֵתִים וּמְצָמִים
יִשְׁוֹעָה.

M'kolkeyl chayim b'chesed, m'chayeyh meytim b'rachamim rabbim, someykhnoflim, v'rofey cholim, umatir asurim, umqayeym emunato lisheyney afar. Mi kamokha ba'al g'vurot, umi domeh lakh, melekh, meymit um'chayeh umatzmiyah y'shuah.

וְנִאֱמֹן אַתָּה לְהַחֲיוֹת מַתִּים. בָּרוּךְ אַתָּה יְהוָה, מֵתִים הַמַּתִּים.

V'ne'eman atah l'hachayot meytim. Barukh atah Adonai, m'chayeyh haMeytim.

You, Adonai, are mighty to the ages, all life is your gift, and amazing is your saving abilities

Winter: You cause the wind to blow and the rain to fall. / Summer: You cause the wind to blow and the dew to fall.

You sustain the living with grace, and revitalize us all with life. You support the fallen, cure the sick, free the captive, and keep your faith with those who sleep in the dust. Who is like you, doer of mighty acts? Who resembles You, O king, who dictates between life and death, offering us salvation?

Faithful are you in revitalizing us all with life. Blessed are you, YHVH, source of all life.

Atah Qadosh

אתה קדוש ושםך קדוש וקדושים בכל יום יalleluka פלה כי אל מלך גדור וקדוש אתה:

ברוך אתה יהוה, האל הקדוש (בשבת שובה: המלך הקדוש).

Atah qadosh v'shikha qadosh uq'doshim b'kol yom y'hallelukha selah
ki El melekh gadol v'qadosh atah:

Barukh atah Adonai, haEl haQadosh (b'shabbat shuvah: haMelekha haQadosh).

You are holy and your name is holy, and your holy ones praise you
every day, Selah.

For you, God are a great king and you are holy.

Blessed are you YHVH, the holy God (On Shabbat Shuva: The holy king).

Qadushat HaYom

תכנת שבת, רצית קרבנותיך, צוית פרויישיך עם סדרי נסיכה
מענית לעולם כבוד ינחלו, טעםיך חיים זכו וגם האוהבים לך
גדרה בחרו. אז מסיני נצטו צווי פעליך כראוי ותצוננו יהנה
אלינו לקרבך בה קרבן מוסף שבת כראוי.

Tikanta, ratzita qarb'notekha, tivita peyrushekha im sidurey n'sakeha
m'aneha l'olam kavod yinchalu, to'ameha chayyim zaku v'gam
ha'ohavim d'vereha g'dulah bacharu. Az miSinay nitz'tav'voy pa'aleha

kara'oy vattzaveynu Adonai Eloheynu l'haqriv bah qarban musaf
Shabbat kara'oy.

You established the Shabbat, her favored her offerings, you commanded her specific laws with the order of her libations. The ones delighting in her will inherit age enduring glory, the ones who relish in her merit life, and those loving her words have chosen greatness. Even from Sinay they were commanded with her proper rules. And you commanded us YHVH our God to draw near in her the additional Shabbat offering in the proper way.

יְהִי רָצׁוֹן מֶלֶפֶנַּיק יְהָנוֹ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. שְׁמָעֵלְנוּ בְשִׁמְמָחָה
לְאֶרֶץֵנוּ. וְתִטְעֵנּוּ בְגִבּוֹלֵנוּ וְשֵׁם נָעֵשָׂה לְפָנֵיךְ אֶת קְרֻבָּנוֹת חֹזּוֹתֵינוּ.
תְּמִידִים כְּסָדָרִים וּמוֹסְפִּים כְּהַלְכָתָם.

Y'hi ratzon milfanekha Adonai Eloheynu velohey avoteynu.
Sheta'aleynu b'simchah l'artzeynu. V'tita'eynu big'vuleynu v'sham
na'aseh l'fanekha et qarbenot chovoteynu. T'midim s'sidram umusafim
k'chilkatam.

May it be your will, YHVH our God and the God of our fathers, to lead us back in joy to our land and to plant us within our borders. And there we will prepare for you our obligatory offerings: the regular daily offerings in their order, and the additional offerings according laws.

וְאֵת מוֹסֵף יוֹם הַשְׁבָת הַזֶּה. נָעֵשָׂה וּנְקָרֵיב לְפָנֵיךְ בְּאֶחָבָה כְּמִצּוֹת
רְצׁוֹנָה. כְּמוֹ שְׁכַמְבָּת עַלְיָנוּ בְתֹורְתָךְ עַל יְהִי מֵשָׁה עַבְדָךְ מִפְיָה כְּבָזָק
כְּאָמֹר:

V'et musaf haShabbat hazeh. Na'aseh v'naqriv l'fanekha b'ahavah k'mitzvat r'tzonekha. K'mo shekatavta aleynu b'toratekha al y'edey Mosheh avdekhya mipyu vodekha ka'amur:

And the additional offering of this day of Shabbat, we will make and draw near before you in love according with your will's commandment, as you wrote concerning us in your Torah by the hand of Moshe your servant, by your own word, as it is said:

וּבַיּוֹם הַשְׁבָת. שְׂנִי-כְּבָשִׂים בְּנֵי-שָׁנָה תְּמִימִם. וְשְׂנִי עֲשֶׂרֶגִים סְלָתָה
מִנְחָה בְּלוּלָה בְּשָׂמָן וְנִסְכָּו. עַלְתָּה שְׁבָת בְּשְׁבָתוֹ עַל עַלְתָּה הַתְּמִיד
וְנִסְכָּה:

Uv'yom haShabbat. Sh'ney-k'basiyim b'ney-shanah t'miyim. Ushney esroniyim solet minchah b'lulah vashemen v'nisko. Olat Shabbat b'shabato al olat haTamiyd v'niskah:

And on the Shabbat, there will be a gift of two lambs a year old, perfect, and two-tenths of an ephah of fine flour mingled with oil, and his libation. It is a burnt-offering of the Shabbat in his Shabbat, in addition to the continual burnt-offering and her libation.

יִשְׁמְחוּ בְּמַלְכוֹתְךָ שׂוֹמְרֵי שְׁבָת וּקְזֹרְאֵי עֲגָג. עַמְּ מִקְדָּשֵׁי שְׁבִיעֵי.
כָּלָם יִשְׁבְּעוּ וַיִּתְעַנְּגּוּ מִטוּבָה. וּבְשְׁבִיעֵי רָצִית בּוּ וּקְדֻשָּׁתוֹ חַמְדָה
יָמִים אָזֶת קָרָאת. זֶכֶר לְמַעַשָּׂה בְּרָאשִׁית:

Yismechu v'malkutkha shomrey Shabbat v'qor'ey oneg. Am m'qadshey sh've'i. Kulam yisbeu v'yit'angu mituvekha. Uvash've'I ratzita bo v'qidashto chemdat yamiym oto qarata. Zeyker l'ma'aseh b'reyshityt.

They rejoice in your kingdom, those who guard your Shabbat and call it a delight, The people that sanctify the seventh day, even all of them shall

be satiated and delighted with your goodness, seeing that you found pleasure in the seventh day, and sanctified it; you called it the desirable of days, in remembrance of the creation.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ רָצָה בַמִנְוָחָתָנוּ. קָדְשָׁנוּ בַמִצְוָתָךְ וְתוֹן חֶלְקָנוּ
בְתּוֹרַתְךָ. שְׁבָעָנוּ מַטּוּבָךְ וְשָׁמְחָנוּ בַיְשׁוּעָתָךְ. וַתְהִרְלֵבָנוּ לְעַבְדָךְ
בָאֶמֶת. וְהַנְחִילֵנוּ יְהֹוָה אֱלֹהֵינוּ בְאֶחָדָה וּבְרָצֹן שְׁבָתָ קָדְשָׁךְ וַיְנַחֵחַ
בָו יִשְׂרָאֵל מַקְדֵשָׁי שְׁמֶךָ:

Eloheynu velohey Avoteynu r'tzeyh vimnuchateynu. Qadsheynu
b'mitzvotekha v'teyn chelqeynu b'toratekha. Sab'eynu miuvekha
v'samcheynu biyshuatekha. V'taheyr libeynu l'avdekha b'emet.
V'hanchiyleynu Adonai Eloheynu b'ahavah uvratzon Shabbat
qadshekha v'yanuchu vo Yisra'el m'qadshey shmekha.

Our God and God of our ancestors, accept our rest; sanctify us by your commandments, and give us a share in your Torah; satisfy us with your goodness, and make our souls glad with your salvation. Purify our hearts to serve you in truth. In your love and favor, YHVH our God, let us inherit your holy Shabbat; and may Yisra'el, who sanctifies your name, rest on this day

בָרוּךְ אָתָה יְהֹוָה, מַקְדֵשׁ הַשָּׁבָת.

Barukh atah Adonai, m'qadesh haShabbat.

Blessed are you, YHVH, who sanctifies the Shabbat.

Avodah

רְצָא הַנּוֹתֶן אֱלֹהִינוּ בְעֵמֶךְ יִשְׂרָאֵל, וּבְתִפְלַתְמָם שְׁעָזָה, וְקַשְׁבָ אֶת
קָעֲבוֹדָה לְדִבְרֵיךְ בִּיתְךָ, וְאַשְׁיִי יִשְׂרָאֵל וּתִפְלַתְמָם מִהְרָה בְאַהֲרָה תִקְבֵל
בְרַצְוֹן, וְתַהַי לְרַצְוֹן פָמִיד עֲבוֹדָת יִשְׂרָאֵל עֵמֶךְ.

R'tzeyh Adonai Eloheynu b'amkha Yisra'el, uvitfilatam sh'eyh,
v'haShevv et haAvodah lidvir beytekha, v'ishey Yisra'el utfilatam
m'heyrah b'ahavah t'qabeyl b'ratzon, uthi l'ratzon tamid avodat Yisra'el
amekha.

וְתַחֲזִיןָה עַיִגְינָנוּ בְשׁוֹבֵךְ לְצִיּוֹן בְרָחָמִים. בָרוּךְ אָתָה יְהֻנָה, הַמַּחְזִיר
שְׁכִינַתְוּ לְצִיּוֹן.

V'techezenah eyneynu b'shuvkha l'Tziyon b'rachamim. Barukh atah
Adonai, haMachazir sh'kinato l'Tziyon.

Find favor, YHVH our God, with your people Yisra'el and their prayer.
Restore the service of your holy house. Receive in love and favor both
the offerings of Yisra'el and their prayer; and may the service of your
people Yisra'el be continually acceptable to \you.

And let our eyes behold your return in compassion to Tziyon. Blessed
are you, YHVH, who restores your presence to Tziyon.

Modim

מוֹדִים אֲנַחֲנוּ לְךָ, שָׁאָתָה הוּא יְהֻנָה אֱלֹהִינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם
וְעַד. צִור חַיָינָנוּ, מָגֵן יְשֻׁעָנוּ, אָתָה הוּא לְדוֹר וְדוֹר. נֹזֵח לְךָ וּנְסִפֵר
תַהֲלַתְךָ, עַל חַיָינָנוּ הַמְּסֻוּרִים בְּיַדְךָ וּעַל גַּשְׁמֹותֵינוּ הַפְּקוּדֹת לְךָ וּעַל

גָּתִיךְ שֶׁבֶל יוֹם עַמָּנוּ, וְעַל גָּפָל אֲזֹתֵיכְךָ וְטוּבוֹתֵיכְךָ שֶׁבֶל עַת, עַרְבָּה
וּבָקָר וְאַחֲרִים. הַטּוֹב, כִּי לֹא כָּלוּ רְחַמְּתֵיכָה, וְגָמְרַחֵם, כִּי לֹא תָמוֹ
חַסְדֵּיךְ, כִּי מַעֲזָלִם קְוִינוֹ לְךָ.

Modim anachnu lakh, sha'atah hu Adonai Eloheynu velohey Avoteynu l'olam va'ed. Tzur Chayeynu, mageyn yisheynu, at ahu l'dor vador. Nodeh l'kha un'safer t'hilatekha, al chayeynu haM'suriym b'yadekha v'al nishmoteynu hapqeudot lakh v'al niseykha shebkol yom imanu, v'al nif'loteykha v'tovoteykha shebkol et, erev vavoqer v'tzaharayim. HaTov, ki lo kalu rachameykha, v'ham'rachem, ki lo tamu chasadeykha, ki me'olam qiviynu lakh.

We give thanks to you, for you are YHVH our God and the God of our ancestors for the ages and beyond. You are the rock of our lives, the shield of our salvation throughout every generation. We will thank you and declare your praise for our lives which are committed to your service, and for our souls which are in your control, and for your miracles which are with us daily, and for your wonders and your blessings which are wrought at all times, evening, morning, and afternoon. O you who is all-good, whose mercies never fail; You, merciful Being, whose graces never cease, we have place our hope in You.

וְעַל כָּלָם יִתְבָּרַךְ וַיִּתְרוּם וַיִּתְנַשֵּׂא שְׁמְךָ מַלְכֵנוּ תְּמִיד לְעוֹלָם וְעַד.

V'al kulam yitbarak v'yitromam v'yitnase shimkha malkeynu tamiyd l'olam va'ed.

For all these, may your name be blessed, exalted, and raised up, our king continually to the ages and beyond.

וְכָל הַחַיִם יוֹדֵה סֶלָה, וַיְהִלּוּ וַיְבָרְכוּ אֶת שְׁמֵךְ הַגָּדוֹל בְּאָמָת כִּי
טוֹב, קָאֵל יְשֻׁוּעָתֶנוּ וְעַזְרָתֶנוּ סֶלָה, קָאֵל הַטּוֹב. בָּרוּךְ אֱלֹהִים יְהָנָה,
הַטּוֹב שְׁמֵךְ וְלֹךְ נָאָה לְהַזּוֹדֹת.

V'kol haChayim yodukha selah, viyhalelu veyvarku et shimkha
haGadol be'emet ki tov, HaEl y'huateynu v'ezrateynu selah, haEl
haTov. Barukh atah Adonai, haTov shimkha ulkha na'eh l'hodot.

And everything that lives will give thanks to you, Selah. And they praise
and bless your great name in truth, for it is good. O God, our salvation
and our help. (Selah.) Blessed are you, YHVH, whose name is “The
Good”, and to whom it is most appropriate to give thanks.

Birkat Shalom

שֵׁם שְׁלוֹם טוֹבָה וּבָרְכָה, חַיִם חַן וְחֶסֶד וּרְחַמִּים, עַלְינוּ וְעַל כָּל
יִשְׂרָאֵל עַמָּה. בָּרְכֵנוּ אֲבִינוּ כָּלָנוּ כָּאֶחָד בְּאוֹר פְּנֵיכָה, כִּי בְּאוֹר פְּנֵיכָה
נִתְּפַתְּנוּ יְהָנָה אֱלֹהֵינוּ, תּוֹרַת חַיִם וְאַהֲבַת חֶסֶד, וְאַדְקָה וּבָרְכָה
וּרְחַמִּים וּמִימִים וְשְׁלוֹם. וְטוֹב יְהִיא בְּעִינֵיכָה לְבָרֵכֵנוּ, לְבָרֵךְ אֶת כָּל
עַמָּה יִשְׂרָאֵל בְּכָל עַת וּבְכָל שָׁעָה בְּשְׁלוֹמָה.

Siym shalom tovah uv'rakah, chayim cheyn vachesed v'rachamim,
aleynu v'al kol Yisra'el amekha. Barkeynu aviynu kulanu k'echad b'or
paneykha, ki b'or paneykha natata lanu Adonai Eloheynu, torat chayim
v'ahavat chesed, utzdaqah uvrakah v'rachamim v'chayim v'shalom.
V'tov yihyeh b'eyneykha l'varkeynu, l'verekha et kol amkha Yisra'el
b'kol et uvkol sha'ah bishlomekha.

Grant peace, goodness, blessing, life, grace, mercy and compassion upon
us and upon all your people Yisra'el. Bless us, our father, all of us as

one, with the light of your presence; for, by the light of your presence, you have given us,. YHVH our God, the Torah of life, love of mercy, righteousness, blessing, compassion, life and peace. May it be good in your eyes to bless us, and to bless your people Yisra'el at all times and in every hour with your peace.

בָּרוּךְ אַתָּה יְהוָה, הָמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בְּשָׁלוֹם.

Barukh atah Adonai, Hamvarekh et amo Yisra'el baShalom.

Blessed are you, YHVH, who blesses your people Yisra'el with peace.

**אֱלֹהֵי, נְצֹר לְשׂוֹנִי מִרְעָע וְשֶׁפְטִי מִדְבָּר מִרְמָה, וְלִמְקָלְלִי נְפָשִׁי תְּדֻם,
וְנְפָשִׁי כְּעֹפֶר לְכָל תְּהִיה. פָּתָח לְבִי בְּתוֹרַתְךָ, וְאַחֲרִי בְּמִצְוֹתְךָ
תִּרְדֹּף נְפָשִׁי. וְכָל הַקָּמִים הַחוֹשְׁבִים עַלִי רַעָה, מַהְרָה קְפָר עַצְתִּם
וְקַלְקָל מַחְשָׁבָתֶם.**

Elohay, n'tzor l'honi mey'ra us'fatai midabeyr mirmah, v'limqal'lai nafshi tidom, v'nafshi ke'afar lakol tihyeh. P'tach libi b'toratekha, v'acharey b'mitzvoteykha tirdof nafshi. V'kol haQamim haChoshvim alai ratzah, m'heyra hafeyr atzatam v'qalqeyl machashavtam.

My God, guard my tongue from evil and my lips from slander. To those who curse me, let my soul be quiet and humble. Open my heart to your Torah, and let my soul pursue your commandments. If anyone plots evil against me, quickly thwart their council and frustrate their designs.

**עֲשֵׂה לְמַעַן שְׁמָךְ, עֲשֵׂה לְמַעַן יְמִינָה, עֲשֵׂה לְמַעַן קְדַשָּׁתְךָ. עֲשֵׂה
לְמַעַן תּוֹרַתְךָ, לְמַעַן יְחִילָצֵון יְדִיכָה, הַוְשִׁיעָה יְמִינָה וְעֲגָנָה: יְהִי
לְרָצְוֹן אַמְرֵי פִי וְהַגִּיּוֹן לְבִי לְפָנֶיךָ, יְהִי צָורֵי וְגֹאָלֵי:**

Aseh l'ma'an shmekha, aseh l'ma'an y'miynekha, aseh l'ma'an q'dushatekha. Aseh l'ma'an toratekha, l'ma'an yeychaltzun y'diydeykha. Hoshiy'ah y'minkha v'aneyni: yihyu l'ratzon imrey v'hegyon libi l'faneykha, Adonai tzuri v'go'ali.

Do it for the sake of your name, do it for the sake of your right hand, do it for the sake of your holiness, do it for the sake of your Torah. In order that your beloved ones may be delivered, use your power, and answer me. Let the words of my mouth and the meditation of my heart be acceptable to you, YHVH, my rock and my redeemer.

Take three steps back and bow to the left, right and center as "Oseh Shalom" is recited.

עֲשֵׂה שָׁלוֹם בְּמִרְומֵיּוֹ, הוּא יָעַשֶּׂה שָׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמַרְוּ אָמֵן.

Oseh Shalom bimromayv, hu ya'aseh shalom aleynu v'al kol Yisra'el, v'imru ameyn.

He who makes peace in his high places; he will make peace upon us, and upon all Yisra'el.

And say: Amein.

Reader's Repitition.

Avot

בָּרוּךְ אַתָּה יְהֻנָּה, אֱלֹהֵינוּ וְאֱלֹהֵינוּ אֲבוֹתֵינוּ, אֱלֹהֵינוּ אֲבָרָהָם, אֱלֹהֵינוּ
צִחְקָן, וְאֱלֹהֵינוּ יַעֲקֹב, הָאֵל הַגָּדוֹל הַגָּבוֹר וְהַגּוֹדָא, אֵל עַלְיוֹן, גּוֹמֵל

חֶסְדִּים טוֹבִים, וַקְנָה הַפֵּל, וַזְכָּר חֶסְדִּי אֲבוֹת, וַמְבֵיא גּוֹאֵל לְבָנֵי
בְּנֵיכֶם, לְמַעַן שְׁמוֹ בָּאַהֲבָה.

מֶלֶךְ עֹזֵר וּמֹשִׁיעֵץ וּמֶגֶן. בָּרוּךְ אֱתָה יְהָוָה, מֶגֶן אֲבָרָכֶם.

Barukh atah Adonai, Eloheynu velohey avoteynu, Elohey Avraham,
Elohey Yitzchaq, Elohey Ya'aqov, haEl haGadol haGibor v'haNora, El
Elyon, gomeyl chasadim tovim, v'qoneyh hakol v'zokeyr chasdey avot,
umeyvi goeyl livney b'neyhem, l'ma'an sh'mo b'ahavah.

Melekh ozeyr umoshi'a umageyn. Barukh atah Adonai, mageyn
Avraham.

Gevorot

אֱתָה גָּבֹור לְעוֹלָם, אָדָנִי, מַחְיֵה מַתִּים אֱתָה, רַב לְהוֹשִׁיעַ:

Atah gibor l'olam, Adonai, m'chayeh meytim atah, l'hoshi'a:

בchorof: **מַשִּׁיב קָרּוֹת וּמַוְרִיד הַגְּשָׁם.** / בqitz: **מַשִּׁיב קָרּוֹת וּמַוְרִיד הַטָּל.**

Bchoref: Mahiv haRuach umorid haGeshem. / B'qitz: Mashiv haRuach
umorid hatal.

מִכְלָכֵל חַיִם בְּחֶסֶד, מַחְיֵה מַתִּים בְּרָחָמִים רַבִּים, סֹמֵךְ נַזְפְּלִים,
וּרְזַפְּאָחָלִים, וּמַתִּיר אֲסֻרִים, וּמַקִּים אָמֹנוֹתָו לִישְׁגֵּי עַפְרָה. מֵי
כְּמוֹךְ בָּעֵל גִּבּוֹרֹת, וּמֵי דָוָמָה לְהָ, מֶלֶךְ, מִמְּיתָה וּמַחְיָה וּמַצְמִיחָה
יִשְׁוֹעָה.

M'kolkeyl chayim b'chesed, m'chayeh meytim b'rachamim rabbim,
someykh noflim, v'rofey cholim, umatir asurim, umqayeym emunato

lisheyney afar. Mi kamokha ba'al g'vurot, umi domeh lakh, melekh, meymit um'chayeh umatzmiyah y'shuah.

וְנִאֱמָן אַפָּה לְחַיּוֹת מַתִּים. בָּרוּךְ אַפָּה יְהֻנָּה, מַפִּיה הַמַּתִּים.

V'ne'eman atah l'hachayot meytim. Barukh atah Adonai, m'chayeyh haMeytim.

Kedusha

**גָּעָרִיצָה וּגְקָדִישָׁה כְּסֹוד שִׁיחָ שְׂרֵפָה קָדֵשׁ הַמִּקְדִּישִׁים שֶׁמֶךְ בְּקָדֵשׁ
כְּכַתּוֹב עַל יָד נְבִיאָה. וְקָרָא זֶה אֶל זֶה וְאָמַר:**

Na'ariytzkha v'naqdiyshkha k'sod siyach sarfey qodesh haMaqdishim shimkha baqodesh ka'Katuv al yad n'viyekha. V'qara zeh l zeh v'amar:

קָהָל - קָדוֹשׁ קָדוֹשׁ יְהֻנָּה צְבָאוֹת מֶלֶא כָּל הָאָרֶץ כְּבוֹדוֹ:

Qahal- Qadosh, Qadosh, Qadosh, Adonai Tz'va'ot m'lo kol ha'aretz k'vodo.

**חָזָן - כְּבוֹדוֹ מֶלֶא עַזְלָם. מְשֻׁרְתֵּיו שׂוֹאָלִים זֶה לְזֶה אֵיתָה מָקוֹם
כְּבוֹדוֹ. לְעַמְתָּם בָּרוּךְ יְאָמָרָ:**

Chazan- k'vodo maley olam. M'sharatayv sho'alim zeh lazeh ayyeh m'qom k'vodo. L'umatam barukh yomeru:

קָהָל - בָּרוּךְ כְּבֹוד יְהֻנָּה מִמְּקוֹמוֹ:

Qahal- Barukh k'vod Adonai mimqomo:

חֹזֶן – מִמְקוּמוֹ הַוָּא יִפְנֵן בְּרַחֲמִים וַיְהִן עִם הַמִּיחָדִים שְׁמוֹ עַרְבָּן וּבְקָרְבָּן כָּל יוֹם תָּמִיד. פָּעָמִים בָּאַהֲבָה שְׁמַע אָוּמָרים:

Chazan- Mimqomo hu yifen b'rachamim v'yachon am HaMyachadim sh'mo erev vavoqer b'kol yom tamid. Pa'amayim b'ahavah sh'ma omrim:

קהל - שְׁמַע יִשְׂרָאֵל יְהָנוּ אֱלֹהֵינוּ יְהָנוּ אֱחָד:

Qahal- Shema Yisra'el Adonai Eloheynu Adonai 'echad.

חֹזֶן - הַוָּא אֱלֹהֵינוּ הַוָּא אָבִינוּ. הַוָּא מַלְכָנוּ הַוָּא מֹשְׁיעָנוּ. וְהַוָּא יִשְׁמַעְנוּ בְּרַחֲמֵינוּ שְׁנִית לְעֵינֵינוּ כָּל חַי. לְהִזְמִין לְכָם לְאֱלֹהִים:

Chazan- Hu Eloheynu hu aviynu. Hu malkeynu hu moshi'eynu. V'hu yashmiy'eynu b'rachamayv sheyniyt l'eyney kol chai. Lihyot lakem Lelohiyim:

קהל - אָנָּנוּ יְהָנוּ אֱלֹהֵיכֶם:

Qahal- Ani Adonai Eloheykem:

חֹזֶן - וּבְדָבָרִי קָדוֹשׁ כְּתוּב לְאָמֵר:

Chazan- Uvdivreym qadshekha katuv leymor:

קהל - יְמָלֵךְ יְהָנוּ לְעוֹלָם. אֱלֹהֵיךְ צִיּוֹן לְדָר וְדָר. הַלְלוּיָה:

Qahal- yimlokh Adonai l'olam. Elohayikh Tziyon l'dor vador.

Halleluyah:

חֹזֶן - לְדָר וְדָר נְגִיד גָּדְלָה. וּלְגִזְחָה נְצָחִים קָדוֹשָׁתָךְ נְקָדִישׁ. וּשְׁבָחוּ אֱלֹהֵינוּ מִפְינָנוּ לֹא יִמּוֹשׁ לְעוֹלָם וְעַד. כִּי אֶל מֶלֶךְ גָּדוֹל וּקְדוֹשׁ אַתָּה:

ברוך אתה יהוה. הָאֱלֹהִים (בשבת שובה: הַמֶּלֶךְ) קָדוֹשׁ:

Chazan- L'dor vador gadlekha. Ul'netzach n'tzachim q'dushatkha naqdish. V'shivchakha Eloheynu mipiynu lo yamush l'olam va'ed. Ki El melekh gadol v'qadosh atah:

Barukh aah Adonai. HaEl (^{b'shabbat shuvah:} HaMelekh) HaQadosh:

Atah Qadosh

אתה קדוש ושם קדוש וקדושים בכל יום יהלום סלה כי אל מלך גדול וקדוש אתה:

ברוך אתה יהוה, הָאֱלֹהִים קָדוֹשׁ (בשבת שובה: הַמֶּלֶךְ קָדוֹשׁ).

Atah qadosh v'shikha qadosh uq'doshim b'kol yom y'hallelukha selah ki El melekh gadol v'qadosh atah:

Barukh atah Adonai, haEl haQadosh (^{b'shabbat shuvah:} haMelekh haQadosh).

Qadushat HaYom

**תְּכִנֵּת שְׁבָת, רָצִית קָרְבָּנוֹתִיךְ, צוִיָּת פְּרוֹישִׁיךְ עִם סְדֹורִי גָּסְכִּיךְ
מְעֻנֵּיךְ לְעוֹלָם כְּבָוד יְנַחֲלֵינוּ, טוֹעֲמִיךְ חַיִים זָכוּ וְגַם הָאוֹהָבִים דְּבָרִיךְ
גָּדְלָה בְּחִרְגוּ. אֶז מִסִּינִי נְצֻטוּ צוֹוִי פָּעַלְיךְ כְּרָאוּי וְתִצְוָנוּ יהָנָה
אֱלֹהֵינוּ לְקָרֵיב בָּה קָרְבָּן מַוְסֵּף שְׁבָת כְּרָאוּי.**

Tikanta, ratzita qarb'notekha, tivita peyrushekha im sidurey n'sakeha m'aneha l'olam kavod yinchalu, to'ameha chayyim zaku v'gam ha'ohavim d'vereha g'dulah bacharu. Az miSinay nitz'tav'voy pa'aleha

kara'oy vattzaveynu Adonai Eloheynu l'haqriv bah qarban musaf
Shabbat kara'oy.

יהי רצון מלפניך יהוה אללהי אבוחתינו. שפعلنנו בשמחה
לאירצנו. ותטענו בגבורה ושם נעשה לפניה את קרבנות חובותינו.
תמידים כסדרם ומוספים כהילכתם.

Y'hi ratzon milfanekha Adonai Eloheynu velohey avoteynu.
Sheta'aleynu b'simchah l'artzeynu. V'tita'eynu big'vuleynu v'sham
na'aseh l'fanekha et qarbenot chovoteynu. T'midim s'sidram umusafim
k'chilkatam.

ואת מוסף יום השבת הזה. נעשה ונקריב לפניה באהבה כמצוות
רצונך. כמו שפטמכת עליינו בתורתך על ידי משה עבדך מפי כבודך
כאמור:

V'et musaf haShabbat hazeh. Na'aseh v'naqriv l'fanekha b'ahavah
k'mitzvat r'tzonekha. K'mo shekatavta aleynu b'toratekha al y'edey
Mosheh avdekhya mipyi k'vodekh ka'amur:

וביום השבת. שנוי-כבדים בNEY-שנה תמיימם. ושיין עשרנים סלה
מנחה בלוליה בשמן ונסקו. עלת שבת בשבתו על עלת תפמיד
ונסכה:

Uv'yom haShabbat. Sh'ney-k'basiym b'ney-shanah t'miyim. Ushney
esroniyim solet minchah b'lulah vashemen v'nisko. Olat Shabbat
b'shabato al olat haTamiyd v'niskah:

ישמשו במלכותך שומר שבת וקוראי עוג. עם מקדשי شبיעי.
כלם ישבו ויתענגו מטווכך. ובשביעי רצית בו וקדשתו חמדת
ימים אותו קראת. זכר למצווה בראשית:

Yismechu v'malkutkha shomrey Shabbat v'qor'ey oneg. Am m'qadshey sh'vi'i. Kulam yisbeu v'yit'angu mituvekha. Uvash'vi'I ratzita bo v'qidashto chemdat yamiym oto qarata. Zeyker l'ma'aseh b'reyshityt.

אלְهֵינוּ וָאֱלֹהֵי אֲבוֹתֵינוּ רָצָה בְּמִנְחָתֵנוּ וַתֵּן חֶלְקָנוּ
בְּתֻרְבָּתֶךָ. שָׁבַעֲנוּ מַטּוּבָךְ וְשָׁמַחֲנוּ בִּישׁוּעָתֶךָ. וַתֵּהֶר לְבָנֵינוּ לְעָבֵדךָ
בְּאֶתְחָתֶךָ. וְגַחְיֵלָנוּ יְהֹנָה אֱלֹהֵינוּ בְּאֶחָתֶךָ וּבְרָצְנוּ שְׁבָתֶךָ וְינִיחָה
בּוּ יִשְׂרָאֵל מִקְדְּשֵׁי שְׁמֶךָ:

Eloheynu velohey Avoteynu r'tzeyh vimnuchateynu. Qadsheynu b'mitzvotekha v'teyn chelqeynu b'toratekha. Sab'eynu miuvekha v'samcheynu biyshuatekha. V'taheyr libeynu l'avdekha b'emet. V'hanchiyleynu Adonai Eloheynu b'ahavah uvratzon Shabbat qadshekha v'yanuchu vo Yisra'el m'qadshey shmekha.

ברוך אתה יהוה, מקדש השבת.

Barukh atah Adonai, m'qadesh haShabbat.

Avodah

רָצָה יְהֹנָה אֱלֹהֵינוּ בְּעֵמֶךָ יִשְׂרָאֵל, וּבְתִפְלָתֶם שְׁעָה, וְהַשֵּׁב אֶת
הַעֲבוֹדָה לְדִבְרֵיךְ בִּינְתֶּךָ, וְאֲשִׁי יִשְׂרָאֵל וּתִפְלָתֶם מִגְּרָה בְּאֶחָתֶךָ תִּקְבֶּל
בְּרָצְנוּ, וְתַהְיֵי לְרָצְנוּ פָּמִיד עֲבוֹדָת יִשְׂרָאֵל עַמֶּךָ.

R'tzeyh Adonai Eloheynu b'amkha Yisra'el, uvitfilatam sh'eyh,
 v'haShevv et haAvodah lidvir beytekha, v'ishey Yisra'el utfilatam
 m'heyrah b'ahavah t'qabeyl b'ratzon, uthi l'ratzon tamid avodat Yisra'el
 amekha.

**וְתִחְזִיןָ עַיִגְינָנוּ בְשׁוֹבֵךְ לֵצִיּוֹן בְּרָחָמִים. בָּרוּךְ אֱפָה יְהֻנָּה, הַמְּחַזֵּיר
 שְׁכִינָתוּ לֵצִיּוֹן.**

V'techezenah eyneynu b'shuvkha l'Tziyon b'rachamim. Barukh atah
 Adonai, haMachazir sh'kinato l'Tziyon.

Modim

Read silently during Repitition	Chazan reads
<p>מָודִים אֲנָחָנוּ לְךָ, שָׁאָפָה הַוָּא יְהֻנָּה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי כָל בָּשָׂר, יוֹצְרָנוּ, יוֹצָר בְּרָאשֶׁת. בְּרָכוֹת וְהַזְּדָאוֹת לְשָׁמֶךָ הַגָּדוֹל וְהַקָּדוֹשׁ, עַל שְׁהַחְנִינוּ וְקִימָתֵנוּ. כִּן תְּחִינוּ וְתִקְיִמּוּ, וְתִאָסֹף גָּלוּיָתֵינוּ לְחִצְרוֹת קְדַשָּׁה, לְשִׁמְור חַקִּים וְלְעִשּׂוֹת רְצׂוֹנָה, וְלְעַבְדָה בְּלִבְבָּשׁ שְׁלָם, עַל שְׁאָנָחָנוּ מָודִים לְךָ. בָּרוּךְ אֱלֹהֵי הַהּוּדָאות.</p> <p>Modim anachnu lakh, sha'atah hu Adonai Eloheynu velohey Avoteynu, kol Elohey kol basar,</p>	<p>מָודִים אֲנָחָנוּ לְךָ, שָׁאָפָה הַוָּא יְהֻנָּה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וְעַד. צָוָר חִינָנוּ, מָגָן יְשִׁעָנוּ, אֱפָה הַוָּא לְדֹור וְדֹור. נָזְדָה לְךָ וְנִסְפָּר תְּהִלָּתָךְ, עַל חִינָנוּ הַמְּסֻרִים בְּיִצְחָק וְעַל גְּשִׁמּוֹתֵינוּ הַפְּקוּדוֹת לְךָ וְעַל גְּסִיק שְׁבָכָל יּוֹם עַמְּנָנוּ, וְעַל גְּפַלְאֹתֵיךְ וְטוֹבוֹתֵיךְ שְׁבָכָל עַתָּה, עַרְבָּה וּבָקָר וְאֶחָרִים. הַטּוֹב, כִּי לֹא כָּלֵי רְחָמִים, וְהַמְּרָחִים, כִּי לֹא תָמוֹ חַסְדִּיךְ, כִּי מְעוֹלָם קְוִינָנוּ לְךָ.</p>

yotzreynu, yotzeyr b'reyshiyt.
B'rakot v'hoda'ot l'shimkha
haGadol v'haQadosh, al
shehecheyiyanu v'qiy'yamtanu,
keyn t'chayeynu ut'qay'meynu,
v'te'esof galuyoteynu l'chatzrot
qadshekha, lishmor chuqeykha
v'la'asot r'tzonekha, ul'av'd'kha
b'leyvav shaleyim, al she'anachnu
modem lakh. Barukh El Hahoda'ot.

Modim anachnu lakh, sha'atah hu
Adonai Eloheynu velohey
Avoteynu l'olam va'ed. Tzur
Chayeynu, mageyn yisheynu, at
ahu l'dor vador. Nodeh l'kha
un'safer t'hilatekha, al chayeynu
haM'suriym b'yadekha v'al
nishmoteynu hapqeudot lakh v'al
niseykha shebkol yom imanu, v'al
nif'loteykha v'tovoteykha shebkol
et, erev vavoqer v'tzaharayim.
HaTov, ki lo kalu rachameykha,
v'ham'rachem, ki lo tamu
chasadeykha, ki me'olam qiviynu
lakh.

על כלם יתברך ויתרומם ויתנשא שם מלכנו טמיד לעוזלם ונעד.

V'al kulam yitbarak v'yitromam v'yitnase shimkha malkeynu tamiyd
l'olam va'ed.

וכל חמימים יודוך פלה, ויהללו ויברכו את שם הגדול באהמת כי
 טוב, כל ישועתנו ועוזרתנו פלה, כל הטוב. ברוך אתה יהוה,
 הטוב שם וליך נאה להודות.

V'kol haChayim yodukha selah, viyhalelu veiyvarku et shimkha
haGadol be'emet ki tov, HaEl y'huateynu v'ezrateynu selah, haEl
haTov. Barukh atah Adonai, haTov shimkha ulkha na'eh l'hodot.

Birkat HaKohanim

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, בָּרַכְנוּ בָּבָרְכָה הַמִּשְׁלֶשֶׁת בְּתֹרַה, הַכְּתֻובָה
עַל יְדֵי מֹשֶׁה עַבְדָךְ, הַאֲמֹרָה מִפִּי אַהֲרֹן וּבְנֵיו לְהָנִים עִם קְדוּשָׁיךְ.
כְּאָמָר:

Eloheynu velohey Avoteynu, barkeynu babrakah haMshulleshet
batTorah, hakeuvah al y'dey Mosheh avdekha, haAmurah mipi Aharon
uvanayv kohaniym am qdosheykha. Ka'amur:

בָּרְכָה יְהוָה וַיְשַׁמְּרָה:

Y'varekekha Adonai v'yishmarekha:

קָהָל - כֹּן יְהִי רָצֶן.

Qahal- Keyn y'hi ratzon.

יִאָר יְהוָה פָּנֵיו אֲלֵיכֶךָ וַיְחַנֵּךְ:

Ya'eyr Adonai panayv eleykha viyachunekha:

קָהָל - כֹּן יְהִי רָצֶן.

Qahal- Keyn y'hi ratzon.

יִשְׁא יְהוָה פָּנֵיו אֲלֵיכֶךָ וַיִּשְׁם לְךָ שָׁלוֹם:

Yisa Adonai panayv eleykha v'yasem l'kha shalom:

קָהָל - כֹּן יְהִי רָצֶן.

Qahal- Keyn y'hi ratzon.

Birkat Shalom

שִׁים שְׁלֹום טוּבָה וּבָרֶכֶת, חַיִם חֵן וְחֶסֶד וּרְחַמִּים, עַלְינוּ וְעַל כָּל
יִשְׂרָאֵל עַמָּה. בָּרְכָנוּ אֲבִינוּ כָּלָנוּ כָּאֶחָד בְּאוֹר פְּנִيهָ, כִּי בְּאוֹר פְּנִيهָ
גַּתְתָּ לְנוּ יְהֹוָה אֱלֹהֵינוּ, תּוֹרַת חַיִם וְאַהֲבַת חֶסֶד, וְצַדְקָה וּבָרֶכֶת
וּרְחַמִּים וּמִימִים וּשְׁלֹום. וְטוֹב יְהִיא בְּעִינֵיכֶם לְבָרְכָנוּ, לְבָרְךָ אֶת כָּל
עַמָּה יִשְׂרָאֵל בְּכָל עַת וּבְכָל שָׁעָה בְּשְׁלֹום.

Siym shalom tovah uv'rakah, chayim cheyn vachesed v'rachamim, aleynu v'al kol Yisra'el amekha. Barkeynu aviynu kulanu k'echad b'or paneykha, ki b'or paneykha natata lanu Adonai Eloheynu, torat chayim v'ahavat chesed, utzdaqah uvrakah v'rachamim v'chayim v'shalom. V'tov yihyeh b'eyneykha l'varkeynu, l'varekh et kol amkha Yisra'el b'kol et uvkol sha'ah bishlomekha.

בָּרוּךְ אַתָּה יְהֹוָה, הָמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בְּשְׁלֹום.

Barukh atah Adonai, Hamvarekh et amo Yisra'el baShalom.

Take three steps back and bow to the left, right and center as "Oseh Shalom" is recited.

עֲשֵׂה שְׁלֹום בְּמִרְומָיו, הוּא יָעִשֶּׂה שְׁלֹום עַלְנוּ וְעַל כָּל יִשְׂרָאֵל,
וְאִמְרוּ אָמֵן.

Oseh Shalom bimromayv, hu ya'aseh shalom aleynu v'al kol Yisra'el, v'imru ameyn.

Mourners Kaddish

יְתַגֵּדֶל וִיתְקַדֵּשׁ שֵׁםָה רַبָּא: (קָהָל: אָמֵן)

Yitgadal w'yitqadash sh'meh rabba: (^{qahal:} Ameyn)

May your great name be exalted and sanctified! (^{Congregation:} Amen)

בְּעַלְמָא דִי בָּרָא כְּרוּזָתָה

B'alma di b'ra kir'uteh

In the world which he created as he willed.

וַיִּמְלִיךְ מֶלֶכְוֹתָה וַיִּצְמַח פָּרָקְנָה וַיִּקְרַב מֶשְׁיחָה (קָהָל: אָמֵן)

W'yamliykh malkuteh v'yatzmach purqaneh wiqareyb m'shicheh (^{qahal:} Ameyn)

May he establish his kingdom and his salvation flourish and his messiah draw near, (^{Congregation:} Amen)

בְּחַיִיכֹון וּבְיוּמִיכֹון

B'chayeykon ubyomeykon

in your lifetime and in your days!

וּבְחַיִּים כָּל בֵּית יִשְׂרָאֵל

Ubchayey d'kol beyt Yisra'el

And in the lifetime of all the house of Yisra'el.

בָּعֲגָלָא וּבְזִמְנוֹ קָרֵיב, וְאָמַרְוּ אָמֵן. (קָהָל: אָמֵן)

Ba'agala ubizman qarib, w'imru ameyn. (^{qahal:} Ameyn)

In quickness and very soon. Now say: Ameyn! (^{Congregation:} Amen)

קָהָל וּשְׁצַדְקָה: יְהָא שֵׁם הָרְبָא מְבָרֵךְ לְעוֹלָם וּלְעַלְמִיאָה.

Qahal v'shatz: y'he sh'meh rabbah m'barakh l'alal ul'almey almaya

May his great name be blessed for ages and to the ages of the world.

יִתְבָּרֵךְ וּיִשְׂתַּבְחֶה, וִיתְפָּאֵר וִיתְרוּם וִיתְגַּנְשֶׁא

Yitbarak w'yishtabach, w'yitpa'ar w'yitromam w'yitnase

Blessed, praised, glorified, exalted, extolled,

וִיתְהִכֵּר וִיתְעַלֵּה וִיתְהַלֵּל

W'yithadar wyit'aleh w'yithallal

Mighty, upraised, and lauded

שֵׁם הָדוֹקְדָשָׁא בָּרֵיךְ הוּא: (קָהָל: אָמֵן)

Sh'meh d'qudsha b'riykh hu: (^{qahal:} ameyn)

be the name of the holy one Blessed be he. (^{Congregation:} Ameyn)

לְעַלְאָ מִן כָּל בָּרְכָתָא וְשִׁירָתָא

L'eloh min kol birkata w'shiyrata

Beyond any blessing and song,

תְּשִׁבְבָּחָתָא וְגַהְגָּדָתָא

Tushb'chata w'nechemata

Praise and consolation

דָאֲמִירָן בְעַלְמָא, וְאָמְרוּ אָמֵן. (קֹהֵלֶת: אָמֵן)

D'amiyran b'alma, w'imru ameyn. (^{qahal:} Ameyn)

are uttered in this world. Now say: Amen (^{Congregation:} Amen)

יְהָא שְׁלָמָה רַبָּא מִן שְׁמָמִיא

Y'he shlamah rabba min shamaya

May there be great peace from heaven

וְחַיִם טוֹבִים עַלְינוּ וְעַל כָּל יִשְׂרָאֵל

V'chayim toviyim aleynu v'al kol Yisra'el

And life upon us, and upon all Yisra'el.

וְאָמְרוּ אָמֵן. (קֹהֵלֶת: אָמֵן)

V'imru ameyn. (^{qahal:} Ameyn)

And say: Amen. (^{Congregation:} Amen)

Take three steps back and bow to the left, right and center as "Oseh Shalom" is recited.

עֲשֵׂה שָׁלוֹם בְמִרְומָיו, הוּא יָעַשֶּׂה שָׁלוֹם עַלְינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.

Oseh shalom bimromayv, hu ya'aseh shalom aleynu v'al kol Yisra'el,
v'imru ameyn.

He who makes peace in his high pleasures, he will make up, upon us, and upon all Yisra'el. And say: Amen.

HaGomel

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הָגֹמֶל לִחְיִבִים טוֹבֹת,
שֶׁגִּמְלָנִי כָּל טוֹב.

Barukh Atah Adonai, Eloheynu melekh ha'olam, haGomel l'chay'yavim tovot, sheg'malani kol tov.

Blessed are you YHVH our God, king of he universe, who bestows goodness to the undeserving, who has bestowed much all goodness to me.

קהל- אמן. מי שֶׁגִּמְלָךְ כָּל טוֹב, יִגְמַלֵּךְ כָּל טוֹב סֶלה.

Qahal- Mi sheg'malkha kol tov, yig'malkha kol tov selah.

Congregation- Amen. May he who bestows all goodness on to you, continue to bestow all goodness to you.Selah.

Mi Sheberakh

לזכור :

מי שברך אבותינו, אברךם יצחק ויעקב, ואמותינו,שרה רבקה
רחל ולאה, הוא ברך וירפא את החולה (פלוני בן פלוני) קדוש
ברוך הוא ימלא רחמים עליו להחלימו ולרפאותו, ולהחזיקו
ולהחיותו, וישלח לו מגרה רפואיה שלמה מן הימים לרמ"ח
אבריו ושפ"ה גידי בთוך שאר חולין ישראלי, רפואת הנפש
ורפואת הגוף. השפעה בעגלא ובזמן קרייב. ונאמר אמן:

L'zakar:

Mi sheberakh avoteynu, Avraham Yitzchaq v'Ya'aqov, v'imoteynu, Sarah Rivqah Rachel v'Leah, hu y'vareyk viyrapay et haCholeh (*peloney ben peloney*). HaQadosh Barukh Hu yimale rachamiym alayv l'haChaliymo ulrapoto, ul'haChaziyqo ul'haCayoto, v'yishlach lo m'heyra r'fuah sh'lelah min haShamayim lir'mach eyvarayv ush'sah giydayv b'tokh sh'ar choley Yisra'el, r'fuat haNefesh ur'fuat haGuf. haSh'ta ba'agala uvizman qariyv. V'nomar Ameyn.

For men:

May he who blessed our fathers, Avrhaam, Yitzchaq, and Ya'aqov, and our mothers, Sarah, Rivqah, Rachel, and Leah, may he bless and heal the one who is ill (*man's name the son of name of the father*). May the Holy One, blessed be He, be filled with compassion upon him to restore him and to heal him, and to revive him, sending him a swift and full recovery from heaven to all his 248 organs and 365 sinews, amongst the sick of Yisra'el, may there be a healing of the soul and a healing of the body. May it come speedily and soon, and let us say: Amen.

לנkeh:

מי שברך אבותינו, אברם יצחק ויעקב, ואמותינו,שרה רבקה רחל ולאה, הוא יברך וירפא את החולה (פלונית בת פלונית) הקדוש ברוך הוא יטלא רוחמים עלייה להקלימה ולרפאתה, ולהחיזקה ולהחיותה, ויישלח לה מגרה רפואי שלמה מן גשמיים לכל אבריך ולכל גידיך בתוכה שאר חולין ישראל, רפואית הנפש ו רפואית הגוף. השלמה בעגלה ובזמן קרייב. ונאמר אמן:

L'neqeyyah:

Mi sheberakh avoteynu, Avraham Yitzchaq v'Ya'aqov, v'imoteynu,

Sarah Rivqah Rachel v'Leah, hu y'vareyk viyrapey et haCholah (peloniyt bat ploniyt). HaQadosh Barukh Hu yimale rachamiyim aleha l'haChaliymah ulrapotah, ul'haChaziyqah ul'haCayotah, v'yishlach lah m'heyra r'fuah sh'lema min haShamayim lir'mach eyvarayv ush'sah giydayv b'tokh sh'ar choley Yisra'el, r'fuat haNefesh ur'fuat haGuf. haSh'ta ba'agala uvizman qariyv. V'nomar Ameyn.

For men:

May he who blessed our fathers, Avrhaam, Yitzchaq, and Ya'aqov, and our mothers, Sarah, Rivqah, Rachel, and Leah, may he bless and heal the one who is ill (*womman's name the daughter of name of the mother*). May the Holy One, blessed be He, be filled with compassion upon her to restore her and to heal her, and to revive her, sending her swift and full recovery from heaven to all her 248 organs and 365 sinews, amongst the sick of Yisra'el, may there be a healing of the soul and a healing of the body. May it come speedily and soon, and let us say: Amen.

Ein k'Eloheynu

אין כאלֵינוּ, אין פָּדוֹנוּ, אין קָמְלָכֵינוּ, אין כָּמוֹשִׁיעֵנוּ.

Eyn kEloheynu eyn, eyn kAdoneynu, eyn k'malkeynu, eyn k'moshi'eynu.

There is none like our god, none like our lord, none like our king, none like our savior.

מי כאלֵינוּ, מי פָּדוֹנוּ, מי קָמְלָכֵינוּ, מי כָּמוֹשִׁיעֵנוּ.

Mi kEloheynu, mi kAdoneynu, mi k'malkeynu, mi k'moshi'eynu.

Who is like our god? who is like our Lord? Who is like our king? Who is like our savior?

נוֹךְ לֵאלָהִינוּ, נוֹךְ לְאֲדוֹנִינוּ, נוֹךְ לַמֶּלֶכֶיןּוּ, נוֹךְ לְמוֹשִׁיעָנוּ.

Nodeh l'Eloheynu, nodeh l'Adoneynu, nodeh l'malkeynu, nodeh l'moshi'eynu.

We give thanks to our god, we give thanks to our lord, we give thanks to our king, we give thanks to our savior.

בָּרוּךְ אֱלֹהִינוּ, בָּרוּךְ אֲדוֹנִינוּ, בָּרוּךְ מֶלֶכֶינוּ, בָּרוּךְ מֹשִׁיעָנוּ.

Barukh Eloheynu, Barukh Adoneynu, Barukh malkeynu, Barukh moshi'eynu

Blessed is our god. Blessed is our lord. Blessed is our king, Blessed is our savior.

אַתָּה הוּא אֱלֹהִינוּ, אַתָּה הוּא אֲדוֹנִינוּ,

Ata hu Eloheynu, Atah hu Adoneynu

You are our god. You are our lord.

אַתָּה הוּא מֶלֶכֶינוּ, אַתָּה הוּא מוֹשִׁיעָנוּ.

Ata hu malkeynu, atah hu moshi'eynu.

You are our king. You are our savior.

אַתָּה הוּא שֶׁהַקְטִירוּ אֲבוֹתֵינוּ לְפָנֶיךָ אֶת קְטוּרַת הַסְמִים.

Atah Hu shehiqtiyu avoteynu l'faneykha et q'toret haSamiym.

You are he to whom our fathers offered fragrant incense.

Adon Olam

אָדוֹן עַזְלָם אֲשֶׁר מֶלֶךְ, בִּטְרֵם כָּל יְצִיר נִבְרָא:

Adon olam asher malakh, b'terem kol y'tziyr nivra:

Lord of the ages, who reigned supreme, before all creation came to be

לְעֵת נִعְשָׂה בְּחַפְצָוֹ כָּל, אֶזְרָאֵל מֶלֶךְ שְׁמוֹ נִקְרָא:

L'et na'asah v'cheftzo kol, azai melekh shemo niqra

when by His will all things were wrought, then “King” his name was proclaimed to be.

וְאַחֲרֵי כָּכְלֹת הַפָּל, לְבָדוֹ יִמְלֹךְ נֹרָא:

V'acharey kiklot haKol, l'vado yimlokh nora:

And when all things shall cease to be, he alone will reign in majesty.

וְהָוָא קִיה, וְהָוָא הָנוֹה, וְהָוָא יְהִיה, בְּתִפְאָרָה:

V'hu hayah, v'hu hoveh, v'hu yihyeh, b'tifarrah:

He was, He is, and will be; All glorious eternally.

וְהָוָא אֶחָד וְאֵין שְׁנִי, לְהַמְשִׁיל לוֹ לְהַחְבִּירָה:

v'hu 'ehcad v'eyn sheyni, l'hamshil lo l'hachbiyah:

He is one, there is none else, alone unique, beyond compare;

בְּלִי רָאשִׁית בְּלִי תְּכִלִית, וּלוֹ קָעֹז וְהַמְשָׁרָה:

B'li reshiyt b'li takliyt, v'lo ha'oz v'haMisrah

Without beginning without end, His might, His rule is everywhere

וְהִוא אֵלִי וְשַׁי גָּאֵלִי, וְצֹור חֶבְלִי בָּעֵת צָרָה:

V'hu Eli v'chay go'ali, v'tzur chevli b'eyt tzarah

He is my God; my redeemer lives. He is the Rock on whom I rely

וְהִוא גָּפִי וְמִנּוֹס לִי, מִנְתָּחָה כּוֹסִי בַּיּוֹם אֲקָרָא:

V'hu nissi umanos li, m'nat kosi b'yom eqra

My banner and my safe retreat, my cup, my portion when I cry.

בְּיַדּוֹ אָפָקִיד רֹוחִי, בָּעֵת אִישָׁן וְאַעֲירָה:

B'yado afqiyd ruchi, b'eyt iyshan v'a'iyrat:

Into his hand I commit my spirit, when I awake and when I sleep

וְעַם רֹוחִי גָּנוּתִי, יְהוָה לִי וְלֹא אִירָא:

V'im ruchi g'viyati, Adonai li v'lo iyra:

YHVH is with me, I shall not fear; body and soul from harm will he keep.